| Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. | 1. PLACE OF DEATH (a) County (b) Township (c) City (c) City (d) Street No. (e) Length of residence in city onlown where death occurred yrs. (e) Length of residence in city onlown where death occurred yrs. (a) Residence, No. (b) Township (c) City (c) City (d) Street No. (d) How long in U. S., if of foreign birth? (e) Length of residence in city onlown where death occurred yrs. (e) Length of residence in city onlown where death occurred yrs. (e) Length of residence in city onlown where death occurred yrs. (f) How long in U. S., if of foreign birth? (If nonresident, give city or town and State) | | | | |
|--|--|--|--|--|--|
| | PERSONAL AND STATISTICAL PARTICULARS 3. SEX | MEDICAL CERTIFICATE OF DEATH | | | |
| | Divorced (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YEAR) Sept. 26-37.19 | | | |
| | Male White Widowed 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS DAYS If LESS than 1 day, | I last saw herem alive on 1935 to 1937 Peath is said to have occurred on the date stated above, at | | | |
| | Z 8. Trade, profession, or particular kind of | Date of onset | | | |
| | work done, as sawyer, bookkeeper, etc. 9. Industry or business in which work was done, as saw mill, bank, etc. Retired-Laborer 10. Date deceased last worked at this occupation (month and spent in this occupation. | Hart Bush | | | |
| | 12. BIRTHPLACE (CITY OR TOWN) | Other contributory causes of importance: | | | |
| | I Take Calmofile | | | | |
| | 13. NAME JOHN SCHNETKE 14. BIRTHPLACE (CITY OR TOWN) Germany (STATE OR COUNTRY) | Name of operation Date of | | | |
| | 15. MAIDEN NAME Dorothy Fischer 16. BIRTHPLACE (CITY OR TOWN) | What test confirmed diagnosis? | | | |
| TH in | 17. INFORMANT Mrs. Wm. Dabrock | | | | |
| ery item F DEAT | (ADDRESS) 2008 MCLATEN AVA | Manner of injury | | | |
| | PLACE St. Peters PATE NAT - 27 137 | Nature of injury | | | |
| B.—E | 19. FUNERAL DIRECTOR Hunsy desdruce Und. Co. (ADDRESS) 1417 N. Market St | 24. Was disease or injury in any way related to occupation of deceased? | | | |
| KÚ | 20. FILED Sept 28 1 1937 W.a. Beitler Local Registrar. | (Address) J & 6 V Aughburk atement on Reverse Side) | | | |

| 1 | | STATEMENT | BY LICENSED | | nbalmer No | 1674 |
|---|----------------------|------------------------|----------------------|----------------|--------------|-------|
| hereby certify that the | body recorded on the | he reverse side of thi | s certificate was en | ıbalmed by | * * | |
| *************************************** | L | . E | · | | | |
| Noworking under my pers | onal supervision. | | Signed | , Registered A | prentice No. | tholy |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)