MISSOURI STATE BOARD OF HEALTH Do not use this space, **BUREAU OF VITAL STATISTICS** Exact statement of OCCUPATION is very important CERTIFICATE OF DEATH 63741. PLACE OF DEATH County Registration District No... Primary Registration District No. 5208 Registered No..... (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? yrs. mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) HEREBY CERTIFY, That I attended deceased from 5a. IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND OF** (OR) WIFE OF 6, DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at . I. O. T. m. The principal cause of death and related causes of importance were as follows: so that it may be properly classified. 7. AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. Date of onset ormin. 8. Trule, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this Other contributory causes of importance: year)..... occupation.... 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Name of operation..... OF DEATH in plain terms, 14. BIRTHPLACE (CITY OR TOWN). What test confirmed diagnosis?. Was there an autopsy?... (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: IS. MAIDEN NAME Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. Manner of injury..... Nature of injury..... DATE 24. Was disease or injury in any way related to occupation of decease If so, specify..... (ADDRESS) (Signed). Registrar.

	CHECKED IN RED PENCIL. BUREAU OF V	BOARD OF HEALTH ITAL STATISTICS ITE OF DEATH Do not use this space.
	(a) County Registration District	et No. 143.
	(b) Township	on District No. 3208 Registered No. 45
	(c) Clty	
	(e) Length of residence in city of lown where death occurred yrs. mos.	
١,	PRINT FULL NAME Lewis Frank	lin Brosso.
1	•	St T
	(a) Residence, No(Usual place of abode, if no street address, write county	or city) (If nonresident, give city or town and State)
	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
	3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR	21. DATE OF DEATH (MONTH, DAY, AND YEAR) 2 - 26
} -	Divorced (Fite the word)	
┇║╶	5A. IF MARRIED, WIDOWED, OR DIVORCED	22. I HEREBY CERTIFY, That I attended deceased
∷∥.	HUSBAND OF (OR) WIFE OF	
• 11	6. DATE OF BIRTH (MONTH, DAY, AND YEAR)	I last saw h alive of 19 Death
- 11 -	7. AGE YEARS MONTHS DAYS If LESS than 1	to have occurred on the data stated above, at
	33 4 8 day,hrs. ormin.	Date
`∥-	Z 8. Trade, profession, or particular kind of a work done, as sawyer, bookkeeper, etc.	
	work done, as sawyer, bookkeeper, etc.	
	was done, as saw mill, bank, etc	
	10. Date deceased last worked at this occupation (month and spent in this occupation	
; ∥ -		Other contributory causes of importance:
:	12. BIRTHPLACE (CITY OR TOWN)	strained himself at farm
2 -	m	work invalid for 10 years
, [L 13. NAME	/
:	14. BIRTHPLACE (CITY OR TOWN).	Name of operation
. ∥	~	What test confirmed diagnosis? Was there an autopsy?
-	15. MAIDEN NAME	23. If death was due to external causes (violence), fill in also the following
	0 16. BIRTHPLACE (CITY OR TOWN)	Accident, suicide, or homicide? Date of injury, l
∭_	Š (STATE OR COUNTRY)	Where did injury occur? (Specify city or town, county, and State)
:	17, INFORMANT	Specify whether injury occurred in industry, in home, or in public place.
	(ADDRESS)	Manner of injury
- -	18. BURIAL, CREMATION, OR REMOVAL	Nature of injury
; -	PLACEOATE	24. Was disease or injury in any way related to occupation of deceased?
ļ	19. FUNERAL DIRECTOR(ADDRESS)	Il so, specity
),	<u> </u>	(Signed) Uffice Longitude
	20, FILED Mar. 5 1938 alexander Johnson Ma	(Address) Domphan 211

