

REC'D JUL 20 1938

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

1. PLACE OF DEATH

County *Wright*  
Township *Wm. Grove*  
City *Wm. Grove*

Registration District No. *908*  
Primary Registration District No. *6222*

File No. *23221*

Registered No. *33*  
St. \_\_\_\_\_ Ward \_\_\_\_\_

2. FULL NAME *Andrew John Schupp - 100*

(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode)

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred *17* yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX <i>Male</i>	4. COLOR OR RACE <i>White</i>	5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) <i>Married</i>
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF <i>Toma Schupp</i>		
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) <i>Dec 17 1861</i>		
7. AGE YEARS <i>76</i>	MONTHS <i>6</i>	DAYS <i>14</i>
8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. <i>Photographer</i>		11. Total time (years) spent in this occupation
9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.		
10. Date deceased last worked at this occupation (month and year)		
12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <i>Schmoker Pa</i>		
13. NAME <i>John Schupp</i>		
14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <i>Pa.</i>		
15. MAIDEN NAME <i>Shade</i>		
16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <i>Pa.</i>		
17. INFORMANT <i>Mrs. A. J. Schupp</i> (ADDRESS) <i>Wm. Grove, Mo.</i>		
18. BURIAL, CREMATION, OR REMOVAL PLACE <i>Hill Creek</i> DATE <i>6-18-1938</i>		
19. UNDERTAKER <i>Botten Funeral Home</i> (ADDRESS) <i>Wm. Grove, Mo.</i>		
20. FILED <i>6-20 1938</i> <i>Service Mortuary</i> Registrar		

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *6-15-1938*

22. I HEREBY CERTIFY, That I attended deceased from *May 1, 1938* to *June 15, 1938*

I last saw him alive on *4/15-1938* Death is said to have occurred on the date stated above, at *10:30 P.M.*

The principal cause of death and related causes of importance were as follows:

*Mitral insufficiency and Parenchymatous nephritis (acute) from a cold.*

Other contributory causes of importance: *920*

Name of operation \_\_\_\_\_ Date of \_\_\_\_\_  
What test confirmed diagnosis? *Clinical* Was there an autopsy? \_\_\_\_\_

23. If death was due to external causes (violence), fill in also the following:  
Accident, suicide, or homicide? \_\_\_\_\_ Date of injury \_\_\_\_\_  
Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place.

Manner of injury \_\_\_\_\_  
Nature of injury \_\_\_\_\_

24. Was disease or injury in any way related to occupation of deceased? \_\_\_\_\_  
If so, specify *R. A. Ryan* M. D.  
(Signed) *Wm. Grove*  
(Address) *Wm. Grove*

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

1 X7294

[The remainder of the page contains extremely faint and illegible text, likely bleed-through from the reverse side of the document. The text is scattered across the page and does not form any recognizable words or sentences.]