

V. S. No. 3
50M-726-37

MARGIN RESERVED FOR BINDING

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

Duplicate

MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH

24499
Do not use this space.

1. PLACE OF DEATH AUG 8 1938

(a) County *Jackson* Registration District No. *399*
 (b) Township *1st* Primary Registration District No. *1007* Registered No. *3004*
 (c) City *St. Joe Mo.* (d) Street No. *General Hosp. #2* St.
 (If death occurred in Hospital or Institution, write its name instead of street and number)
 (e) Length of residence in city or town where death occurred yrs. mos. da (f) How long in U. S., if of foreign birth? yrs. mos. da.

2. PRINT FULL NAME *Susan Wilkerson* 426
 (a) Residence, No. *5630 E 34th* St. (If nonresident, give city or town and State)
 (Usual place of abode, if no street address, write county or city)

PERSONAL AND STATISTICAL PARTICULARS

3. SEX *Female* 4. COLOR OR RACE *Colored* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *Married*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OR (OR) WIFE OF *Sam Wilkerson*

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *9-2-1873*

7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. or min.
64 10 21

OCCUPATION
 8. Trade, profession, or particular kind of work done, as lawyer, bookkeeper, etc. *domestic*
 9. Industry or business in which work was done, as saw mill, bank, etc.
 10. Date deceased last worked at this occupation (month and year)
 11. Total time (years) spent in this occupation

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Mo.*

FATHER
 13. NAME *Lee McKinzie*
 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Tenn.*

MOTHER
 15. MAIDEN NAME *Alice Smith*
 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Va.*

17. INFORMANT *Record Clerk*
 (ADDRESS) *General Hospital*

18. BURIAL, CREMATION, OR REMOVAL PLACE *Blue Ridge* DATE *7-26-38*

19. FUNERAL DIRECTOR (ADDRESS) *Wright, Appling & Jones*

20. FILED *July 26, 1938* *W. M. Brown*
 Local Registrar.

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *7-23*, 19*38*

22. I HEREBY CERTIFY, That I attended deceased from *7-16*, 19*38*, to *7-23*, 19*38*
 I last saw her alive on *7-23*, 19*38*. Death is said to have occurred on the date stated above, at *7:45 A. M.*
 The principal cause of death and related causes of importance were as follows:
Malignancy of
Pancreas with
Metastasis to Liver
 Other contributory causes of importance:
 Name of operation *Clinical* Date of *Mo*
 What test confirmed diagnosis *Clinical* Was there an autopsy? *No*

23. If death was due to external causes (violence), fill in also the following:
 Accident, suicide, or homicide? Date of injury, 19
 Where did injury occur? (Specify city or town, county, and State)
 Specify whether injury occurred in industry, in home, or in public place.
 Manner of injury
 Nature of injury

24. Was disease or injury in any way related to occupation of deceased? *No*
 If so, specify
 (Signed) *W. M. Brown* M. D.
 (Address) *General Hosp. #2*

STATEMENT BY LICENSED EMBALMER

I,, Licensed Embalmer No.
hereby certify that the body recorded on the reverse side of this certificate was embalmed by.....
.....L. E.....
No.....or by....., Registered Apprentice No.....
working under my personal supervision.

Signed: *W. H. Great,*

Licensed Embalmer No. *2710*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)