

0299 MAR 16 1939

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

1. PLACE OF DEATH

County *Paterson*

Township *Paterson*

City

Registration District No. *427*

Primary Registration District No. *5592*

File No. *6948*

Registered No. *5*

2. FULL NAME *Heram C. Vance*

(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_

(Usual place of abode)

St. \_\_\_\_\_ Ward \_\_\_\_\_

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred *28* yrs. mos. ds.

How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

MEDICAL CERTIFICATE OF DEATH

3. SEX *male*

4. COLOR OF RACE *white*

5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *married*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Rachel Hunter Vance*

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *2-9-1939*

22. I HEREBY CERTIFY, That I attended deceased from *10-10-1938*, to *2-9-1939*

I last saw him alive on *9-8-1939*. Death is said

to have occurred on the date stated above, at *19* m. The principal cause of death and related causes of importance were as follows:

*1) Bronchitis Pneumonia*

Date of onset

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *Dec. 23, 09.*

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, \_\_\_\_\_ hrs. or \_\_\_\_\_ min.

*69*

*15*

*14*

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.

*Farmer*

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.

10. Date deceased last worked at this occupation (month and year)

11. Total time (years) spent in this occupation

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Indiana*

13. NAME *Henry Vance*

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Tenn.*

15. MAIDEN NAME *Peretta Hunter*

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Ind.*

17. INFORMANT (ADDRESS) *Mrs. Rachel Vance, 2037 1/2 W. 2nd St., Evansville, Ind.*

18. BURIAL, CREMATION, OR REMOVAL PLACE DATE *Evansville, Ind. 2/10 1939*

19. UNDERTAKER (ADDRESS) *L. C. Johnson, Evansville, Ind.*

20. FILED *2/9 1939 Mrs. L. V. Redford Registrar.*

Other contributory causes of importance:

*1) Diabetes mellitus  
2) Anemia*

Name of operation \_\_\_\_\_ Date of \_\_\_\_\_

What test confirmed diagnosis? \_\_\_\_\_ Was there an autopsy? \_\_\_\_\_

23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? \_\_\_\_\_ Date of injury \_\_\_\_\_, 19\_\_\_\_

Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place.

Manner of injury \_\_\_\_\_ Nature of injury \_\_\_\_\_

24. Was disease or injury in any way related to occupation of deceased? \_\_\_\_\_ If so, specify \_\_\_\_\_

(Signed) *R. B. Robert*, M. D. (Address) *Evansville, Ind.*

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

RECEIVED  
District Health Officer No. 8,  
District File Number  
Date Filed 3/11/39