

WRITE PLAINLY WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

REC'D JUN 22 1939

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

19519

1. PLACE OF DEATH *Pike* County *82* Registration District No. *686*  
Township *Shinner* Primary Registration District No. *5913*  
City *Paul E. Mudd* (No. *1*) St. \_\_\_\_\_ Ward \_\_\_\_\_

2. FULL NAME *Paul E. Mudd*  
(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode) (If nonresident, give city or town and State)

Length of residence in city or town where death occurred *20* yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX *Male* 4. COLOR OR RACE *White* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED *Widower*  
(write the word)

5A. IF MARRIED, WIDOWED, OR DIVORCED *Widow*  
HUSBAND OF *Mary Etta Mudd - Neel*  
(or) WIFE OF

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *Feb. 25 - 1876*

7. AGE	YEARS	MONTHS	DAYS	IF LESS than 1 day, hrs. or min.
	<i>63</i>	<i>2</i>	<i>13</i>	

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. *Farmer*

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.

10. Date deceased last worked at this occupation (month and year)

11. Total time (years) spent in this occupation

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Near New Hartford*

13. NAME *Richard Mudd*

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Ky.*

15. MAIDEN NAME *Margaret Mudd*

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Ky.*

17. INFORMANT *Mrs. Nollie Bell*  
(ADDRESS) *Uman, Ill*

18. BURIAL, CREMATION, OR REMOVAL PLACE *Curryville Cem* DATE *May 9* 19*39*

19. UNDERTAKER *W. B. C. Emore*  
(ADDRESS) *Boonville from me*

20. FILED *5/9* 19*39* *Gene E. Hendrick* Registrar

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *5/7* 19*39*

22. I HEREBY CERTIFY, That I attended deceased from *5/6* 19*39*, to *5/7* 19*39*  
I last saw him alive on *5/7* 19*39* Death is said to have occurred on the date stated above, at *8:30 a.m.*  
The principal cause of death and related causes of importance were as follows:  
*Myocardial Infarction* Date of onset \_\_\_\_\_  
Other contributory causes of importance: *92 h*

Name of operation \_\_\_\_\_ Date of \_\_\_\_\_  
What test confirmed diagnosis? \_\_\_\_\_ Was there an autopsy? \_\_\_\_\_

23. If death was due to external causes (violence), fill in also the following:  
Accident, suicide, or homicide? \_\_\_\_\_ Date of injury \_\_\_\_\_ 19 \_\_\_\_\_  
Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place. \_\_\_\_\_

Manner of injury \_\_\_\_\_  
Nature of injury \_\_\_\_\_

24. Was disease or injury in any way related to occupation of deceased? *2*  
If so, specify \_\_\_\_\_  
(Signed) *J. M. Mathews* M. D.  
*Boonville from me* (Address) \_\_\_\_\_

RECEIVED

District Health Officer No. 10

10-39-1029

JUN 6 1939