

WRITE PLAINLY, WITH UNFADING INK--THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Vol. 1 + 20 Ints  
**32446**  
Do not use this space.

1. PLACE OF DEATH **GREENE** Registration District No. **316**  
 (a) County **GREENE** Primary Registration District No. **5439**  
 (b) Township **SPRINGFIELD** Registered No. **692**  
 (c) City **SPRINGFIELD** (d) Street No. **Route 2, Springfield, Mo.** St.  
 (If death occurred in Hospital or Institution, write its name instead of street and number)  
 (e) Length of residence in city or town where death occurred yrs. mos. ds. (f) How long in U.S., if of foreign birth? yrs. mos. ds.

2. PRINT FULL NAME **Charles R. Mark**  
 (a) Residence, No. **Route 2, City** St.  (If nonresident, give city or town and State) **R # 2**  
 (Usual place of abode, if no street address, write county or city)

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX **male** 4. COLOR OR RACE **white** 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) **married**  
 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (write name) **Hilda Mark**  
 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) **July 26, 1861**  
 7. AGE YEARS **78** MONTHS **1** DAYS **12** If LESS than 1 day, hrs. or min.  
 OCCUPATION 8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc. **Contractor**  
 9. Industry or business in which work was done, as saw mill, bank, etc.  
 10. Date deceased last worked at this occupation (month and year) 11. Total time (years) spent in this occupation  
 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **Sweden**  
 FATHER 13. NAME **Carl Mark**  
 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **Sweden**  
 MOTHER 15. MAIDEN NAME **Mark**  
 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **Mark**  
 17. INFORMANT (ADDRESS) **Hilda Mark, Route 2, City**  
 18. BURIAL, CREMATION, OR REMOVAL PLACE **Maple Park** DATE **Sept 17, 1939**  
 19. FUNERAL DIRECTOR (NAME) (ADDRESS) **Alma Lehman, Springfield, Mo.**  
 20. FILED **Sept 9, 1939** **Chas. A. George, Jr.** Local Registrar

**MEDICAL CERTIFICATE OF DEATH**

21. DATE OF DEATH (MONTH, DAY, AND YEAR) **Sept. 8, 1939**  
 22. I HEREBY CERTIFY, That I attended deceased from \_\_\_\_\_, 19, to \_\_\_\_\_, 19,.....  
 I last saw him **live** on **Sept 8, 1939**. Death is said to have occurred on the date stated above, at **8:10** p.m.  
 The principal cause of death and related causes of importance were as follows:  
**Acute Myocardial Insufficiency following Acute gastro-intestitis**  
 Other contributory causes of importance: **Senility Chronic Myocarditis**  
 Name of operation \_\_\_\_\_ Date of \_\_\_\_\_  
 What test confirmed diagnosis? **clinical** Was there an autopsy? **No**  
 23. If death was due to external causes (violence), fill in also the following:  
 Accident, suicide, or homicide? \_\_\_\_\_ Date of injury \_\_\_\_\_, 19.....  
 Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)  
 Specify whether injury occurred in industry, in home, or in public place.  
 Manner of injury \_\_\_\_\_  
 Nature of injury \_\_\_\_\_  
 24. Was disease or injury in any way related to occupation of deceased? \_\_\_\_\_  
 If so, specify \_\_\_\_\_ (Signed) **R. Red White**, M. D.  
 (Address) **Courser, Greene County, Springfield**

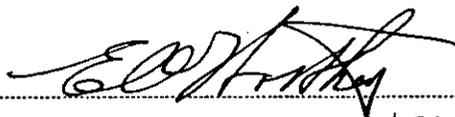
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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....  
....., Registered Apprentice No.....  
working under my personal supervision.

Signed.....



Licensed Embalmer No. 1767

P. O. Address Spring Lake

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

If this body is not embalmed, above space should be left blank.

X