X7284 WRITE PLAINLY, WITH UNFADING INKTHIS IS A PERMANENT RECORD	N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. $\mathcal{E}_{T}$	1. PLACE OF DEATH  County Henry 60 Registration District  Township Primary Registration  City Clinton Mo. (No.	on District No 3.0.1. Registered No	1 Ward)
		PERSONAL AND STATISTICAL PARTICULARS  3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  WI ADWICA  5A. IF MARRIED, WIDOWEO, OR DIVORCED  (OR) WIFE OF	MEDICAL CERTIFICATE OF DEATH  21. DATE OF DEATH (MONTH, DAY, AND YEAR)  22. I HEREBY CERTIFY, That I attended dec	, 19 <b>≾</b> ⊱
		6. DATE OF BIRTH (MONTH, DAY, AND YEAR) APP. 8, 1856  7. AGE YEARS MONTHS DAYS IT LESS than 1 day,	to have occurred on the date stated above, at 500 m. The principal cause of death and related causes of importance were Chouses My searchts	Death is said  Bate of onset
		9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.  10. Date deceased last worked at this occupation (month and spent in this occupation.  12. BIRTHPLACE (CITY OR TOWN) Rot GIVEN.	Other contributory causes of importance:  Chronic mulaus calitis	augus 1939
		13. NAME ALESOLAM DON'S  14. BIRTHPLACE (CITY OR TOWN) DON'T KNOW (STATE OR COUNTRY) TO 1. In Ton Go Kenlucky  15. MAIDEN NAME Elizabeth Swall  16. BIRTHPLACE (CITY OR TOWN) Not Given	Name of operation Date of What test confirmed diagnosis? Was there an autops  23. If death was due to external causes (violence), fill in also the foll Accident, suicide, or homicide? Date of injury  Where did injury occur? (Specify city or town, county, and Si	lowing:, 19
		17. INFORMANT () CLANTER CONTINUE (ADDRESS)  18. BURIAL, CREMATION, OR REMOVAL  MACE COULTY CITY be metripate 9/9/	Manner of injury  Nature of injury  24. Was disease or injury in any way related to occupation of deceases If so, specify	re.
20K-2-		20. FILED 9 - 3 139 Work House like	(Signed) Taighte to Hearth	, M. D.

FIGEIVED

District Health Officer No. 7,

District File Number 7-39-1373

Date Filed 1D-1-39