

Registration District No. 784

Primary Registration District No. 111

State File No.

Registrar's No. 1782

1. PLACE OF DEATH:

(a) County St. Louis  
(b) City or town Richmond Heights  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
St. Marys Hosnital  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_  
(Specify whether \_\_\_\_\_)  
In this community \_\_\_\_\_  
years, months or days

8. (a) PRINT FULL NAME Dr. Rufus Chas. Harris

8. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex Male 5. Color or race White 6. (a) Single, widowed, married, divorced Married  
6. (b) Name of husband or wife Gertrude Harris 6. (c) Age of husband or wife if alive \_\_\_\_\_ years  
7. Birth date of deceased January 18, 1876  
(Month) (Day) (Year)

8. AGE: Years 62 Months 8 Days 20  
If less than one day \_\_\_\_\_ hr. \_\_\_\_\_ min.

9. Birthplace Missouri  
(City, town, or county) (State or foreign country)

10. Usual occupation Medicine

11. Industry or business

MOTHER FATHER { 12. Name Frederick Harris 7  
13. Birthplace Europe 7  
(City, town, or county) (State or foreign country)  
14. Maiden name Bertha Greengard  
15. Birthplace Europe  
(City, town, or county) (State or foreign country)

16. (a) Informant's own signature Gertrude Harris  
(b) Address 120 Linden Ave. Clayton, Mo.

17. (a) Burial (b) Date thereof 10/13/39  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Valhalla Cemetery

18. (a) Signature of funeral director Louis H. Bopp  
(b) Address 131 W. Argonne Dr. Kirkwood

19. (a) OCT 10 1939 (b) R. K. Meyer  
(Date received local registrar) (Registrar's signature)

USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County S6. Louis  
(c) City or town Clayton, Mo.  
(If outside city or town limits, write "RURAL")  
(d) Street No. 120 Linden Ave.  
(If rural, give location)  
(e) If foreign born, how long in U. S. A. \_\_\_\_\_ years

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month 10/10/39 day \_\_\_\_\_  
year \_\_\_\_\_ hour \_\_\_\_\_ minute 30 A. M.

21. I hereby certify that I attended the deceased from June 1<sup>st</sup> 1939  
\_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_;  
that I last saw him alive on 10/10/39, 19\_\_\_\_;  
and that death occurred on the date and hour stated above.

Immediate cause of death. Chronic myocarditis  
obstructive jaundice.  
Due to \_\_\_\_\_  
Due to \_\_\_\_\_

Other conditions Carcinoma of head & pancreas.  
(Include pregnancy within 3 months of death)

Major findings: Carcinoma of head & pancreas.  
Of operations \_\_\_\_\_  
Of autopsy ✓

22. If death was due to external causes, fill in the following:  
(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_  
(City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_  
23. Signature Walter B. Mantor (M. D. or other) \_\_\_\_\_  
Address 604 - n - Grand Date signed 10/10/39

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Louis H Bopp, Registered Apprentice No. \_\_\_\_\_  
working under my personal supervision.

Signed \_\_\_\_\_

Louis H Bopp  
Licensed Embalmer No. 921

P. O. Address Rutledge

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, above space should be left blank.**

FILL IN ANSWERS TO ALL SPACES  
CHECKED IN RED PENCIL.

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

37201

Do not use this space.

1. PLACE OF DEATH (a) County St. Louis Registration District No. 784  
(b) Township Richmond Sta. Primary Registration District No. 111  
(c) City Richmond Sta. (d) Street No. \_\_\_\_\_ St. \_\_\_\_\_  
(If death occurred in Hospital or Institution, write its name instead of street and number)  
(e) Length of residence in city or town where death occurred yrs. mos. ds. (f) How long in U. S., if of foreign birth? yrs. mos. ds.
2. PRINT FULL NAME Dr. Rufus Chas. Harris  
(a) Residence, No. \_\_\_\_\_ St. ☐ (If nonresident, give city or town and State)  
(Usual place of abode, if no street address, write county or city)

PERSONAL AND STATISTICAL PARTICULARS

3. SEX m 4. COLOR OR RACE w 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) m
- 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF \_\_\_\_\_
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) Jan. 18-1876
- | 7. AGE | YEARS     | MONTHS   | DAYS      | IF LESS (than 1 day, .....hrs. or .....min.) |
|--------|-----------|----------|-----------|--|
|        | <u>63</u> | <u>8</u> | <u>22</u> |  |
- OCCUPATION 8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc. \_\_\_\_\_  
9. Industry or business in which work was done, as saw mill, bank, etc. \_\_\_\_\_  
10. Date deceased last worked at this occupation (month and year) \_\_\_\_\_ 11. Total time (years) spent in this occupation \_\_\_\_\_
12. BIRTHPLACE (CITY OR TOWN) \_\_\_\_\_ (STATE OR COUNTRY) \_\_\_\_\_
- MOTHER - FATHER 13. NAME \_\_\_\_\_  
14. BIRTHPLACE (CITY OR TOWN) \_\_\_\_\_ (STATE OR COUNTRY) \_\_\_\_\_  
15. MAIDEN NAME \_\_\_\_\_  
16. BIRTHPLACE (CITY OR TOWN) \_\_\_\_\_ (STATE OR COUNTRY) \_\_\_\_\_
17. INFORMANT (ADDRESS) \_\_\_\_\_  
18. BURIAL, CREMATION, OR REMOVAL PLACE \_\_\_\_\_ DATE \_\_\_\_\_ 19.
19. FUNERAL DIRECTOR (ADDRESS) \_\_\_\_\_
20. FILED 10-70 1937 TR Meyer D. B. B. Local Registrar

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) 10-10 1937
22. I HEREBY CERTIFY, That I attended deceased from \_\_\_\_\_ to \_\_\_\_\_, 19\_\_\_\_.
- I last saw him \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_. Death is said to have occurred on the date stated above, at \_\_\_\_\_ m.
- The principal cause of death and related causes of importance were as follows: \_\_\_\_\_
- Other contributory causes of importance: \_\_\_\_\_
- Name of operation \_\_\_\_\_ Date of \_\_\_\_\_
- What test confirmed diagnosis? \_\_\_\_\_ Was there an autopsy? \_\_\_\_\_
23. If death was due to external causes (violence), fill in also the following:  
Accident, suicide, or homicide? \_\_\_\_\_ Date of injury \_\_\_\_\_, 19\_\_\_\_  
Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place. \_\_\_\_\_
- Manner of injury \_\_\_\_\_  
Nature of injury \_\_\_\_\_
24. Was disease or injury in any way related to occupation of deceased? \_\_\_\_\_  
If so, specify \_\_\_\_\_ (Signed) Merren G. Mantony, M. D.  
(Address) 627 N. Grand

