| JAN 12 10/10 BUREAU OF V | BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH |
|--|---|
| 1. PLACE OF DEATH County Death Township Death Primary Registration District Primary Registration | 7-4 × 2 × 2 × 2 × 4 |
| 250 James Rolla | Danion Si Wai |
| (a) Residence No. Si (Usual place of abode) Length of residence in city or town where death occurred yrs. mos. | ., |
| PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFICATE OF DEATH |
| 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YEAR) NOV 1519 |
| SA. IF MARRIED, WIDOWED, OR DIVORCED | 22. I HEREBY CERTIFY, That I attended deceased |
| (OR) WIFE-OF anna Dawson | I last saw h alive on 1959. Death is |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) | to have occurred on the date stated above, at 1.1. Q in. |
| 7. AGE YEARS MONTHS DAYS If LESS than 1 day, | The principal cause of death and related causes of importance were as foll Chromin Methods Date of |
| 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. | |
| 9. Industry or business in which work was done, as silk mill, | 23 |
| Saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and spent in this all free year) 11. Total time (years) 12. Total time (years) 13. Total time (years) 14. Total time (years) 14. Total time (years) 15. Total time (years) 16. T | Other contributory causes of importance: |
| 12. BIRTHPLACE (CITY OR TOWN) Lecans Ma (STATE OR COUNTRY) | 1-39 hungs - |
| 13. NAME Janes & Dawson (| 2. |
| 14. BIRTHPLACE (CITY OR TOWN) | What test confirmed diagnosis? Tropical. Was there an autopsy? |
| 15. MAIDEN NAME Parkies 260 min C | 23. If death was due to external causes (violence), fill in also the following: |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) | Accident, suicide, or homicide? 20 Date of injury , 19 Where did injury occur? (Specify city or town, county, and State) |
| 17. INFORMANT (ADDRESS) | Specify whether injury occurred in Industry, in home, or in public place. |
| 18. BURIAL, CREMATION, OR REMOVAL | Manner of injury |
| PLACEDATE | 24. Was disease or injury in any way related to occupation of deceased? |
| 19. UNDERTAKER (ADDRESS) | (Signed) - Why hardall M |
| 20. FILED 19 | 2 M (Address) Lukury Ma |
| Registrar. | 10-11-10-1 |

District File Number 140 28

| | ACE OF DEATH | f | B | | VITAL STATISTICS ATE OF DEATH | • | 4325 |
|--|--|--------------------------|---|---------------------|--|---|--|
| (a) | County | <i>y</i> . | ••••• | Registration Dist | rict No. 26 | 26 | |
| (ъ) | Township | tarn | - | Primary Registrat | lon District No. 55 | 10 | Registered No. / D 3 |
| (c) | City | ************************ | (d) | Street No | | | s name instead of street and n |
| (e) | Length of residence in c | ity or town wher | e death occurr | ed yrs. mo | os. ds. (f) How long | in U.S., if of t | oreign birth? yrs. mo |
| 2. PB | RINT FULL NAME | Lama | 10 1 | Toller | . Daw | 200 | / |
| | Residence, No. | | | | St. | | *************************************** |
| | (Usu | al place of abode | , if no street a | ddress, write count | y or city) | (If nonresid | ent, give city or town and Sta |
| | PERSONAL AND | STATISTIC | AL PARTI | CULARS | MEDIC | AL CERTIF | ICATE OF DEATH |
| 3. SE | X 4. COLOR | OR RACE 5. | SINGLE, MARRII DIVORCED (1071 | ED, WIDOWED, OR | 21. DATE OF DEATH (M | NTU DAY AND | (SUE) 71 60 /1- |
| 0 | m 12 | ノー「 | 10 | 20° 1000/ | II. | 4 | |
| 5A. 1F | MARRIED, WIDOWED, OR DIV | ORCED | <u></u> | | - I HEREB | ~~~~ | FY. That I attended dece to 79 (A) |
| <u> </u> | (OR) WIFE OF | mas g | Jan | son | I last saw h | | 7 19 99 D |
| 6. DA | TE OF BIRTH (MONTH, DA | Y, AND YEAR) | Octob | er24 18 | have occurred on the | | |
| 7. AG | E YEARS | MONTHS | DAYS | If LESS than 1 | The principal cause | eath and relat | ed causes of importance were |
| II | 83 | 1 | 21 | day,brs. | W/ Cax | | Jake F. |
| Z | 8. Trade, profession, or pa work done, as sawyer, b | | Lan | mer | | ~~ ~ / | |
| ATION | 9. Industry or business in | which work | | | (| | |
| 4 | was done, as saw mill 0. Date deceased last wo | | 11. Total t | ime (vesm) | | •••••• | |
| ö | this occupation (mon year) | th and | | n this under | | | |
| 12 B | IRTHPLACE (CITY OR TOWN | | 2000 | na P | Other contributory cause | es of important | e: |
| 14. 6 | (STATE OR COUNTRY) | y | | NO | 1. B | 1) Ke | ener |
| <u>g</u> 1 | 3. NAME | 000 | Ω | | | 0 | / |
| 🛱 - | 1000 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | A A | <u></u> | *************************************** | |
| <u> </u> | 4. BIRTHPLACE (CITY OR T (STATE OR COUNTRY) | OWN) | TILK | 51 . \ | 1 | | Date of |
| <u> </u> | R | · la | | X | What test confirmed diag | nosis? | Was there an autops; |
| 11 = 1- | S. MAIDEN NAME V | ieva | A NOR | opium | =f1 | | (violence), fill in also the follows: |
| Į Į | BIRTHPLACE (CITY OR T (STATE OR COUNTRY) | (и w o | | mo | ll | | Date of injury |
| - | - 2 | 10.6 | \ | 2-10 | -l i | (Specil | y city or town, county, and St stry, in home, or in public plac |
| | IFORMANT(ADDRESS) | Marie | gan ! | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| [[| URIAL GREMATION OF | REMOVAL | <u> </u> | 7 | Manner of injury | | |
| | PLACE Mount | Herman | DATE | ad 16 3 | Xi | | |
| 10 5 | INERAL DIRECTOR | nane | | | ا | in any way re | lated to occupation of deceased |
| | (ADDRESS) | | · | -22 | (Signed) | 2/2 | Randal |
| 11 | LEB Felin 19 | 100 | 2/1 | 1/2 | (Address) | | 2 |

