tate ant.	DEPARTMENT OF COMMERCE MISSOURI STATE E BUBBAU OF THE DEPARTMENT OF CERTIF	FICATE OF DEATH  State File No. 640:)
	Registration District No. 26/ Primary Registration Distr	det No. 5 755 1, Registrar's No. 10
	1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County (If outside city or town limits, write "RURAL")  (d) Street No.
	In this community	(If rural, give location)
	8. (d) PRINT FULL NAME JOHN ATKIN 3. (c) Social Security	(e) If foreign born, how long in U. S. A.? years.  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month. F. b. day. 17  year. 1940 hour 10; 5 minute 30 A . M.
	1. Sex. Male   5. Color or race White   6. (a) Single, widowed, married, divorced   6. (b) Name of husband or wife   6. (c) Age of husband or wife if	21. I hereby certify that I attended the deceased from 1956, to 1956; that I last saw 125 alive on 1956; and that death occurred on the date and hour stated above.
	7. Birth date of deceased 72 /7 /940 (Month) (Day) (Year)  8. AGE: Years Months Days If less than one day	Immediate cause of death.  The court of Malformath  Due to
	9. Birthplace OLETN (State or foreign country)  10. Usual occupation	Due to
	11. Industry or business    12. Name	(Include pregnancy within 3 months of death)  Major findings:  Of operations.  Underline the cause to which death  Of autopsy.  Of autopsy.
	15. Birthplace (City, town, or obunty) (State on foreign cognitry)   16. (a) Informant's own signature (b) Address (b) Address (b) Date thereof (Manth) (Day) (Year)	22. If d eath was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify).  (b) Date of occurrence.  (c) Where did injury occur?
N. B.—Ever CAUSE OF	(c) Place: burial or cremation  18. (a) Signature of funeral director factor flags  (b) Address  19. (a) Flags / S-1946 Global registrar)  (Date received local registrar)  (Licensed Embalmer's Sta	While at work?  (Specify type of piace)  While at work?  (e) Means of injury  (M. D. or other)  Address  Date signed  (specify type of piace)  (M. D. or other)  Date signed  (M. D. or other)
11 (Michigan Companies a Designation on washing a president of the Companies of the Compani		

## RECEIVED Miller County Health Dept.

County File Number 40-22

Date Filed 3-/1-40

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Licensed Embalmer No. 3.9.9

O Address Ellon Ho

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.