

U. S. No. 2  
- 11-10-39  
rev. 5-17-39  
I X21492

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

16283

State File No. \_\_\_\_\_

Registration District No. 833 Primary Registration District No. 6096 Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:  
(a) County SHELBY  
(b) City or town \_\_\_\_\_  
(c) Name of hospital or institution: Joel Jacob Allen  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution 40 years (Specify whether years, months or days)

3. (a) PRINT FULL NAME JOEL JACOB ALLEN  
3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex MALE 5. Color or race WHITE 6. (a) Single, widowed, married, divorced ✓  
6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife If alive \_\_\_\_\_ years (Month) (Day) (Year)  
7. Birth date of deceased Feb 2 1860

8. AGE: Years 80 Months 1 Days 1 If less than one day hr. min.

9. Birthplace Mo (City, town, or county) (State or foreign country)

10. Usual occupation FARMER

11. Industry or business \_\_\_\_\_  
12. Name Marshall J. Allen  
13. Birthplace Don't know  
14. Maiden name Delpha Kane  
15. Birthplace Mo

16. (a) Informant J. M. Allen  
(b) Address Leonard Mo.

17. (a) \_\_\_\_\_ (b) Date thereof MAR 24 1940  
(Burial, cremation, or removal) (Month) (Day) (Year)  
(c) Place: burial or cremation New Providence

18. (a) Signature of funeral director E. E. Hopper  
(b) Address Clarence Mo.

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:  
(a) State MO (b) County Shelby  
(c) City or town Leonard Mo.  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) If foreign born, how long in U. S. A. \_\_\_\_\_ years

MEDICAL CERTIFICATION  
20. DATE OF DEATH: Month Mar day 22  
year 1940 hour \_\_\_\_\_ minute \_\_\_\_\_ M.  
21. I hereby certify that I attended the deceased from Jan 13  
1940 to Mar 22 1940  
that I last saw him alive on Jan 13  
and that death occurred on the date and hour stated above.

Immediate cause of death Broncho pneumonia Duration 3 wks  
Due to influenza 1 wk  
Due to \_\_\_\_\_  
Other conditions none HW  
(Include pregnancy within 3 months of death)  
Major findings: non  
Of operations \_\_\_\_\_  
Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:  
(a) Accident, suicide, or homicide (specify) no  
(b) Date of occurrence no  
(c) Where did injury occur? no  
(City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place? no  
While at work? no (Specify type of place) (e) Means of injury \_\_\_\_\_  
23. Signature D. I. Hagan (M. D. or other) 2-6  
Address Clarence Mo Date signed 1940

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

102 Leonard Mo. Credit 3

RECEIVED

District Health Officer No. 10

District File Number 5-40-1024

Date Filed MAY 14 1940

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....  
working under my personal supervision.

Signed.....

Licensed Embalmer No. 878

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **16283**

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Registration District No. **833**

Primary Registration District No. **6096**

Registrar's No.

1. PLACE OF DEATH

(a) County **Shelby**  
(b) City or town **Lawrence T.P.**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution. (Specify whether  
In this community. years, months or days)

3. (a) PRINT  
FULL NAME

**John Jacob Allen**

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex **M** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **widowed**

6. (b) Name of husband or wife 6. (c) Age of husband, or wife, if alive. year

7. Birth date of deceased. (Month) (Day) (Year)

8. AGE: Years **80** Months **1** Days **1** If less than one day hr. min.

9. Birthplace. (City, town, or county) (State or foreign country)

10. Usual occupation.

11. Industry or business.

12. Name

13. Birthplace. (City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace. (City, town, or county) (State or foreign country)

16. (a) Informant

(b) Address

17. (a) (Burial, cremation, or removal) (b) Date thereof. (Month) (Day) (Year)

(c) Place: burial or cremation.

18. (a) Signature of funeral director

(b) Address

19. (a) **June 19 1944** (b) **Miss E. H. Herard** (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State. (b) County

(c) City or town. (If outside city or town limits write "RURAL")

(d) Street No. (If rural, give location)

(e) If foreign born, how long in U. S. A. ? years.

DEATH CERTIFICATION

20. DATE OF DEATH: Month **Mar** day **22** year **1940** hour minute M.

21. I hereby certify that I attended the deceased from 19 to 19 that I last saw him alive on and that death occurred on the date and hour stated above. Immediate cause of death

Duration

Due to

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (c) Means of injury.

23. Signature **D. L. Harlan** (M. D. or other)

Address **Lawrence, Mo.** Date signed

SUPPLEMENTARY

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

ROWENA M.

