io. 2 -10-39 17-39 X21492	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIF	FICATE OF DEATH State File No.	338
X21492	Registration District No. Primary Registration Dist	trict No. 1-40 / Registrar's No. / Z	>
PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town lights, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution In this community years, months or days)	(a) State (b) County Curry (c) City or town (If outside off or town limit: write "RURAL") (d) Street No. (If rural, give location) (e) If foreign born, how long in U. S. A.?	lli'r
EM.	3. (a) PRINT Franklin Smide 536	MEDICAL CERTIFICATION	
< ∥	8. (b) If veteran, name war No.	20. DATE OF DEATH: Month May day 17 - year bour 2 minute 30	-40 - EM.
MAKE	5. Color or 6. (a) Single, widowed, married,	21. I hereby certify that I attended the deceased from	10
¥	4. Sex Male race white divorced Videos	that I last saw har alive on	, 19;
INK	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above.	Duration
	alive	Immediate cause of death.	
BLACK	7. Birth date of deceased (Month) (Day) (Year)	Uncing Royon -	1
B	8. AGE: Years Months Days Hess than one day	Due to	
NG.	78 7 3 hr. min.		
UNFADING	9. Birthplace no.	Due to	
NE.	(City, town, or county) (State or foreign country)	Other conditions	
	10. Usual occupation	(Include pregnancy within 3 months of death)	
USE	11. Industry or business	Major findings: Of operations.	PHYSICIAN
X	(F) $A_{1}E$ Y	Of Operations.	Underline the cause to
AINLY	(City, town, or county) (State or foreign country)	Of autopsy	which death should be
PLA	14. Maiden name 44.		charged sta- tistically.
- 19	(City, town, or county) (State or fereign country)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)	
WRITE	16. (a) Informant (b) Address Campbell RR	(b) Date of occurrence	
A	17. (a) (Borial, cremation, or removal) (b) Date thereof (Moxib) (Day) (Yeer)	(c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in p	(State)
	(c) Place: burial or cremation Juckey	John & Brown	
٠	18. (a) Signature of funeral director Landest June Hon	While at work? (Specify type of place) Wheat work? (Specify type of place) Wheat work? (Specify type of place)	
ļ	(b) Address Complete and 25 (1)	23. Signature (John Z Parow (M. D. or o	ther)
	19. (a) May 1 (b) (Registrar's disnature)	Address Rak alule My Date signed	15-8-40
ľ	(Licensed Embalmer's Statement on Reverse Side)		

RECEIVED

....., Registered Apprentice No.....

District Health Officer No. 2, District File Number 40 - 115

Date Filed____

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Signed...

Licensed Embalmer No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in this OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.) If this body is not embalmed, above space should be left blank.