| _ | , | 18543 | |
|-------------------------|---|---|--|
| S. No. 2 11-10-39 | DEPARTMENT OF COMMERCE MISSOURI STATE BOARD OF HEALTH STANDARD CERTIFICATE OF DEATH State File No | | |
| . 5-17-39 > I X21492 | MINE SON I O 19411 STANDARD CERTIF | State File No | |
| ~ X21A92 | Registration District No. 24 / Primary Registration Dist | trict No. 30/8 Registrar's No. | |
| 7 | 1, PLACE OF DEATH: // | 2. USUAL RESIDENCE OF DECRASED: | |
| 4 . | (a) County / County | astarti Ga | |
| / El | (b) City or town (If outside city of town limits, write "RURAD" and name (Apoweship) | (a) State attanty Ta (b) County | |
| RECORD | (c) Name of hopoital or institution: | (c) City or town | |
| | (If not in hospital or institution, write street number/or location) | (If outside city or town limits write "RUHAL") | |
| <u> </u> | (d) Length of stay: In hospital or institution (Specify whether | (d) Street No. (If rural, give location) | |
| PERMANENT | In this community | (c) If foreign born, how long in U. S. A.? 73 years. | |
| Ĭ, | 0 1 1 600 | MEDICAL CERTIFICATION . D | |
| - 표 | 8. (a) PRINT Bridget Gorman | 20. DATE OF DEATH, Month 5 day 25 4 | |
| A P | 8. (b) If veteran, 3. (c) Social Security | year 1940 bour 10 minute 15 A.M. | |
| | name war No. | 21. I hereby certify that I attended the deceased from 5-22-40 | |
| -MAKE | 5. Color or 6. (a) Single, widowed, married, | 19 | |
| 7 | 4. Sex race White divorced Wishow | that I last saw h e Ralive on 5-25 19KO | |
| INK | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | and that death occurred on the date and hour stated above. | |
| | 7 Plets day of decreed # 10 1864 | Immediate course of death | |
| 5 | 7. Birth date of deceased | Keart | |
| BLACK | 8. AGE: Years Months Days If less than one day | Due to Che my occurletion 3-44/2 | |
| | 76 1 15 hr min | | |
| UNFADING | Distriction (1) alex | Due to Permeran Chung / yr. | |
| FΑ | 9. Birthplace (City, jown, or county) (State or foreign country) | | |
| 5 | 10. Usual occupation Housewife | Other conditions | |
| .use | 11. Industry or business | PHYSICIAN | |
| , P | S 12. Name Lete Carroll - | Major findings: Of operations | |
| ż | 12. Name Lete Carroll 5 13. Birthplace Opeland 5 | Underline the cause to which death | |
| | (14. Maiden name Mary State of foreign country) | Of autopsy | |
| PLAINLY | E 15. Birthplace Quelaxia | 22. If death was due to external causes, fill in the following: | |
| *1 | To The Annual of | (a) Accident, suicide, or homicide (specify) | |
| WRITE | 16. (a) Informant 21 Carlotte Grant | (b) Date of occurrence | |
| ⋈ | 17. 6/ash ville Daype wood 5 30-40 | (c) Where did injury occur? (City or town) (County) (State) | |
| | (Month) (Day) (Year) | (d) Did injury occur in or about home, on farm, in industrial place, in public place? | |
| | (c) Place: burial or commention. | (Specify type of place) | |
| | 18. (a) Signature of funeral director. | While at work (Specify type of place) (2) Means of injury | |
| | 19. (a) (b) Address (b) Aby R. Warepter | 23. Signature ougling / ferrillo (M. D. or other) | |
| | (Date received local registrar) (Registrar's signature) | Address Date signed Date | |
| 1 | (Licensed Embalmer's Statement on Reverse Side) | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the | e reverse side of this certificate was embalmed by me, or by |
|--|--|
| - | , Registered Apprentice No |
| working under my personal supervision. | |
| • | Signed tred Wilkeriace |
| | Licensed Embalmer No. 7478 |
| | Signed Field Welkering Licensed Embalmer No. 2478 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

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