| ORD NS should so very importa | Registration District No. Primary Registration Dist | |
|---|---|---|
| COR LANS is ve | (a) County. Henry (b) City or town. Vindsor (If outside city or town limits, write "BURAL" and name of township) | 2. USUAL RESIDENCE OF DECEASED: (a) State Wissouri (b) County Henry |
| <i>-</i> | (if outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. | (c) City, or town (If outside city or town limits, write "RURAL") (d) Street No. 100-a E. Benton St. |
| A PERMANENT EXACTLY. PHY ent of OCCUPATI | In this community 5 years (Specify whether years, months or days) | (If rural, give location) (a) If foreign born, how long in U. S. A.7. years. MEDICAL CERTIFICATION |
| LACK INKMAKE A AGE should be stated Elassified. Exact statemen | 3. (a) PRINT PULL NAME AND HUKILL 24() 3. (b) If veteral, 10. (c) Social Security No.495-07-2049 | 20. DATE OF DEATH: Month April day 27 year 1940 hour 9:30 a IIIminute M. |
| | 4. Sex Male 5. Color or White 6. (a) Single, widowed, married, e divorced Single 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | 21. I hereby certify that I attended the deceased from 1990; that I last saw here alive on 1990; and that death occurred on the date and hour stated above. |
| | 7. Birth date of deceased March 3 1904 (Month) (Day) (Year) | Immediate cause of death Duration |
| E UNFADING BI carefully supplied. It may be properly o | 8. AGE: Years Months Days If less than one day 36 1 24 hr. min. 9. Birthplace Celhoun Missoria | Due to |
| -USE UNI ild be carefu that it may | (City, town, or county) (State or foreign country) 10. Usual occupation Automobile Mechanic | Other conditions. (Include pregnancy within 3 months of death) |
| | 11. Industry or business | Major findings: Of operations. Underline the cause to which death |
| re Pi forms plain | (City, fown, or county) 14. Maiden name N:Ittle Trinner 15. Birthplace unk nown unknown (City, town, or county) (City, town, or county) (State or foreign country) | Of autopsy should be charged statistically 22. If death was due to external causes, fill in the following: |
| ov. 5-17-39 WRI7 Sep 1 xissii N. B.—Every Item of in CAUSE OF DEATH in | 16. (a) Informant's own signature Harry Hukill (b) Address Vindsor, Missouri 17. (a) Burial (b) Data thereof Apr. 28-40 | (a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur? |
| -17-39 -1 x19511 1.—Every JSE OF D | (Burial, cremation, or removal) (c) Place: burial or cremation Calhoun, i. is souri 18. (a) Signature of funeral director. Huston-Turner | (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) While at work? (Specify type of place) |
| N. B | (b) Address Listed Dry Lisson ri 19. (a) 1 - 2, 8 (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | 28. Signature (M. D. or other) Address Date signed //2 / |

NO

PECEIVED OFFICER No. 7)

District File polymiter 5-28-40

Des Files

STATEMENT BY LICENSED EMBALMER

| | Registered Apprentice No |
|--|--------------------------|
| working under my personal supervision. | Signed Ellell Duston |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH S. No. 2B PEPARTMENT OF COMMERCE ---2-21-40 STANDARD CERTIFICATE OF DEATH DI X22659 BUREAU OF THE CENSUS Registration District No.. Primary Registration District No 2. USUAL RESIDENCE OF DECEASED: 1. PLACE OF DEATH: (a) County... PERMANENT REC (c) Name of hospital or institution: (c) City or town..... (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution In this community.... years, months or days) (e) If foreign born, how, DEAL CERTIFICATION 3. (c) Social Security INK-MAKE No.... 21. I hereby cerby that I attended the deceased from. 5. Color or \ 6. (a) Single, widowed, married, divorced... 6. (b) Name of husband or wife..... 6. (c) Age of husband, or wife, if BLACK 7. Birth date of deceased. (Month) (Day) 8. AGE: Days UNFADING Months If less than or 9. Birthplace..... (City, town, or county) or foreign country) Other conditions. Usual occupation. (Include pregnancy within 3 months of death) 11. Industry or business Major findings: Of operations..... Of autopsy..... 14. Maiden name.... 15. Birthplace. WRITE 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)..... (b) Date of occurrence..... (b) Address..... (c) Where did injury occur?..... (City or town) (Burial, cremation, or removal) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation 18. (a) Signature of funeral director.....

(Registrar's signature)

(Date received local registrar)

State File No. 1803 Registrar's No..... (If outside city or town limits write "RURAL") PHYSICIAN Underline the cause to which death should be charged statistically.

(M. D. or other)

