

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

19264

State File No. 684

Registration District No. 684

Primary Registration District No. 5912

Registrar's No. 5912

1. PLACE OF DEATH:

(a) County Pike
(b) City or town Camden
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution 2
(Specify whether

In this community
years, months or days)

3. (a) PRINT
FULL NAME

Harry Pell Anderson

3. (b) If veteran,
name war

3. (c) Social Security
No.

4. Sex

M

5. Color or
race

White

6. (a) Single, widowed, married,
divorced

Married

6. (b) Name of husband or wife

Willie A. Anderson

6. (c) Age of husband or wife if

alive 42 years

7. Birth date of deceased

June 21

(Month)

(Day)

(Year)

1868

8. AGE:

Years

71

Months

72

Days

10

4

If less than one day

hr.

min.

9. Birthplace

Ills

(City, town, or county)

(State or foreign country)

10. Usual occupation

Farmer

11. Industry or business

MOTHER FATHER

12. Name

Wright Anderson

13. Birthplace

Ills

(City, town, or county)

(State or foreign country)

14. Maiden name

Wright

15. Birthplace

Ills

(City, town, or county)

(State or foreign country)

16. (a) Informant's own signature

Charles Anderson

(b) Address

St Louis Mo

17. (a)

(Burial, cremation, or removal)

(b) Date thereof

(Month) (Day) (Year)

(c) Place: burial or cremation

St Louis Mo

18. (a) Signature of funeral director

W. S. Mates

(b) Address

Wendell Mo

19. (a)

(Date received local registrar)

(b)

W. S. Mates

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Pike

(c) City or town Rural

(If outside city or town limits, write "RURAL")

(d) Street No.

(If rural, give location)

(e) If foreign born, how long in U. S. A.?

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month April day 29

year 1940 hour 11 minute 45 P M.

21. I hereby certify that I attended the deceased from June 5

June 5, 1939, to 4/29, 1940.

that I last saw him alive on 7/29, 1940.

and that death occurred on the date and hour stated above.

Immediate cause of death Uremic poison

Duration

Due to Chronic Glomerulonephritis

Due to Arteriosclerosis, 121

Other conditions Arteriosclerosis
(Include pregnancy within 5 months of death)

Major findings:

Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur?

(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

616

(Specify type of place)

While at work (e) Means of injury

23. Signature Dr. J. P. Dougherty (M. D. or other) Dr.

Address Wendell Mo Date signed 4/30/40

RECEIVED

District Health Officer No. 10

District File Number 6-40-1126

Date Filed JUN 7 1940

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed.....

W. B. Waters

Licensed Embalmer No.....

3325

P. O. Address.....

Dandolen M

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **19264**

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Registration District No. **684**

Primary Registration District No. **3912**

Registrar's No. _____

1. PLACE OF DEATH:

- (a) County **Price**
(b) City or town **Curves T. P.**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____
(Specify whether
In this community _____ years, months or days)

3. (a) PRINT FULL NAME **Harry Dell Anderson**

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex **m** 5. Color or race **w** 6. (a) Single, widowed, married, divorced **m**

6. (b) Name of husband or wife _____ 6. (c) Age of husband, or wife, if alive _____ years

7. Birth date of deceased **June - 25 - 1868**
(Month) (Day) (Year)

8. AGE: Years **70** Months **10** Days **4** If less than one day _____ hr. _____ min.

9. Birthplace _____
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) **5-10-1940** (b) **W. B. Summerville**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State _____ (b) County _____
(c) City or town _____
(If outside city or town limits write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) If foreign born, how long in U. S. A. ? _____ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH Month **apr** day **29**
year **1940** hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____;
that I last saw him alive on _____, 19____;
and that death occurred on the date and hour stated above.
Immediate cause of death _____

Due to _____

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place)
(e) Means of injury _____

23. Signature **J. R. Daugherty** (M.D. or other) _____

Address **Wendall** Date signed _____

Duration

PHYSICIAN

Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTAL

S-19264