No. 2 4-13-40 -17-39 X23159	_	BOARD OF HEALTH FICATE OF DEATH State File No.	
	Registration District No. 9.1 Primary Registration Dist	trict 1003 Registrar's No. 8%	248
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (ff outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution. (lif not in hospital or institution. (lif not in hospital or institution. (lif not in hospital or institution. (d) Length of stay: In hospital or institution. (In this community. In t	2. USUAL RESIDENCE OF DECEASED: (a) State	PHYSICIAN Underline the cause to which death should be charged statistically. (Statu) ublic place?
	(Mosmed Empliner # 50	atoment on marcine 3100)	

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

D 00 00

Licensed Embalmer No. 3472

P. O. Address 9998. Signed by The Licensed Embalmer in his Own Handwriting. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.