| To. 2<br>-13-40<br>17-39<br>                  | 1   | BOARD OF HEALTH FICATE OF DEATH  State File No  | 102                                      |
|---|---|---|--|
|   | Registration District No. Primary Registration Dis  | strict No. 5280 Registrar's No. 74  | ·  |
| PERMANENT RECORD                              | 1. PLACE OF DEATH  (a) County  (b) City of town  (c) Name of headstard for institution:  (d) Length of stay: In hospital or institution.  (d) Length of stay: In hospital or institution.  (Specify whether   | 2. USUAL RESIDET OF DECEASED:  (a) State (b) County.  (c) City or town (If outside city or by Climite) write "RURAL"  (d) Street No.  (If rural, give location) |  |
| WA  | In this community 10 W years, months or days)   | (e) If foreign born, how long in U. S. A.?  | years.                                   |
| PER   | 3. (6) PRINT June Sudson  | MEDICAL CERTIFICATION   |  |
| ∢   | 3. (b) If veteran, 3. (c) Social Security   | 20. DATE OF DEATH: Month  |  |
| MAKE  | name war. No.   | year hour hour whete  | M.                                       |
| . ¥   | 5. Color or 6. (a) Single, widowed, married   |   | 1940                                     |
| INK   | 6. (b) Name of husband or wife  | that I last saw harmalive on and that death occurred on the date and hour stated above.   | 1 <i>G_a</i>                             |
|   | lay on see year alive year  | 1 - A   | Duration                                 |
| BLACK   | 7. Birth date of efeceased fully - 11 - 1859 (Month) (Day) (Year)   | yames of source   |  |
|   | 8. AGE: Years Months Days If less than one day  | Due to  |  |
| NIC   | 8/ 2 22 hr  |   |  |
| UŅFADING                                      | 9. Birthplace Milchanic Server  | Due to.   |  |
|   | (City, toys, or county) (States foreign country)  | Other conditions.   |  |
| USE   | 10. Usual occupation  | (Include pregnancy within 3 months of death)  | PHYSICIAN                                |
|   | 12 Name William Hogg!   | Major findings: Of operations   |  |
| PLAINLY                                       | (Station openity) (Station openity)   |   | Underline<br>the cause to<br>which death |
| [V]   | (Clay, town, or county)   | Of autopsy  | should be<br>charged sta-                |
|   | 15. Birthplace (City, town, or county) (State or foreign country)   | 22. If death was due to external causes, fill in the following:   | tistically.                              |
| RITE  | 16. (a) Informant one any May nouross   | (a) Accident, suicide, or homicide (specify)  | ***************************************  |
| ≱   | (b) Address A Company Cot 5- 1940   | (b) Date of occurrence  |  |
|   | (Buris, cremation, or removal) (Mouth) (May) (Year)   | (City or town) (County)  (d) Did injury occur in or about home, on farm, in industrial place, in  | (State)<br>public place?                 |
|   | (c) Place: burial or cremation  | (Specify type of place)   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|   | 18. (a) Signature of funeral director (b) Address (b) Address (c) | While at work (a) Meanwof injury  | T _                                      |
|   | 19. (a) Mar 9 4 (b) What a fact (Date received local registers: (b) (Registers's signature)   | 23. Signature (M. D. of Address Ackery 1970 Date sign   |  |
| (Licensed Embalmer's Statement on Roverse Sic |   |   | 1700                                     |

RECEIVED

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## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |                            |  |
|---|----------------------------|--|
|   | , Registered Apprentice No |  |
| working under my personal supervision.  | ,                          |  |

Signed Signed Brance

Licensed Embalmer No. 39

P. O. Address Local Miles

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.