

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **44033**

Registration District No. **821**

Primary Registration District No. **4553**

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County **Scott**  
(b) City or town **Sikeston, Missouri**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community **One Year**  
years, months or days

3. (a) PRINT FULL NAME **Mikie Lou Anderson**

3. (b) If veteran, name war **None** 3. (c) Social Security No. **None**

4. Sex **Female** 5. Color or race **White** 6. (a) Single, widowed, married, divorced  
6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if  
alive \_\_\_\_\_ years  
7. Birth date of deceased **July 23 1939**  
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
**1 4 22** hr. min.

9. Birthplace **Cardwell, Missouri**  
(City, town, or county) (State or foreign country)

10. Usual occupation **None**

11. Industry or business **None**

12. Name **John R. Anderson**

13. Birthplace **Waverly, Tenn.**  
(City, town, or county) (State or foreign country)

14. Maiden name **Opal Maxey**

15. Birthplace **Lilbourn, Missouri**  
(City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address **Sikeston, Missouri**

17. (a) **Burial** (b) Date thereof **12-17-40**  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Cardwell, Missouri**

18. (a) Signature of funeral director **[Signature]**

(b) Address **Sikeston, Missouri**

19. (a) **1-8-1941** (b) **[Signature]**  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Scott**  
(c) City or town **Sikeston**  
(If outside city or town limits, write "RURAL")  
(d) Street No. **518 E. Center St.**  
(If rural, give location)  
(e) If foreign born, how long in U. S. A.? \_\_\_\_\_ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH Month **Dec** day **15**  
year **1940** hour **10** minute **-** P. M.

21. I hereby certify that I attended the deceased from **Dec 15, 1940** to **Dec 16, 1940**  
that I last saw her alive on **Dec 15, 1940**  
and that death occurred on the date and hour stated above.

Immediate cause of death **Acute Heart Failure**  
Due to **Malnutrition**  
Due to \_\_\_\_\_

Other conditions  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations **NO**  
Of autopsy **NO**

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) **NO**  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?  
**742** (Specify type of place)  
While at work? (e) Means of injury \_\_\_\_\_

23. Signature **[Signature]** (M. D. or other)  
Address **Sikeston** Date signed **12/16/40**

158

RECEIVED

District Health Officer No. 2

District File Number 141-81

Date Filed 1/13/41

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Registered Apprentice No. 774

working under my personal supervision.

Signed

*H. Wilson*

Licensed Embalmer No. 774

P. O. Address *Sebastian M.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

State File No. 44633

Registration District No. 821

Primary Registration District No. 4523

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

- (a) County Seath  
(b) City or town Sikeston  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

- (d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
In this community \_\_\_\_\_ years, months or days)

3. (a) PRINT  
FULL NAME

Mikie Lou Anderson

3. (b) If veteran,  
name war \_\_\_\_\_

3. (c) Social Security  
No. \_\_\_\_\_

4. Sex 7 5. Color or W 6. (a) Single, widowed, married,  
race \_\_\_\_\_ divorced \_\_\_\_\_

6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband, or wife, if  
alive \_\_\_\_\_ years

7. Birth date of deceased \_\_\_\_\_ (Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
1 4 22 \_\_\_\_\_ hr. \_\_\_\_\_ min.

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_

- (b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) (Day) (Year)

- (Burial, cremation, or removal)

- (c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

- (b) Address \_\_\_\_\_

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_ (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_ (If outside city or town limits write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) If foreign born, how long in U. S. A. ? \_\_\_\_\_ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Dec day 18  
year 1970 hour \_\_\_\_\_ minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_ 19 \_\_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_\_  
that I last saw him \_\_\_\_\_ alive on \_\_\_\_\_ 19 \_\_\_\_\_  
and that death occurred on the date and hour stated above.

- Immediate cause of death Acute heart failure  
malnutrition  
Due to Chronic Malaria

- Due to \_\_\_\_\_

- Other conditions \_\_\_\_\_ (Include pregnancy within 3 months of death)

- Major findings: \_\_\_\_\_ Of operations \_\_\_\_\_

- Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) \_\_\_\_\_

- (b) Date of occurrence \_\_\_\_\_

- (c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)

- (d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

- While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature M. G. Anderson (M. D. or other) \_\_\_\_\_

- Address Sikeston Mo Date signed \_\_\_\_\_

PHYSICIAN

Underline the cause to which death should be charged statistically.

SUPPLEMENTARY

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

