S. No. 2 11-10-39	DEPARTMENT OF COMMERCE MISSOURI STATE E BURBAU OF THE CENSUS STANDARD CERTIF	/ / / / /	
7. 5-17-39	FUED MAR 17 1941	TOTALE OF DEATH State File No.	
PI X21492	Registration District No. Primary Registration Dist	trict No 20 / 8 Registrar's No.	
· • • • • • • • • • • • • • • • • • • •	1. PLACE OF DEATHy	2. USUAL RESIDENCE OF DECEASED:	.
1/20	(a) County Henry	2 days	1
4-26	(b) City or town	(a) State (b) County	 ‡
/ 🍇	(If outside city or town limits, write "RURAL" and name of township) (6) Name of hospital or institution:	(c) City or town direction	2
9 2		(If outside city or town limits, write "RURAL")	
Z Z	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(d) Street No. 304 2 Dodon av	ユ
E	In this community. 40 Years (Specify whether	(If rural, give location)	
MA	years, months or days)		ars.
PERMANEN	8. (g) PRINT Mantle MAZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	MEDICAL CERTIFICATION	
l I	FULL NAME / / WATTEN // VATTEN	20. DATE OF DEATH: Month day /2	
∀	8. (b) If veteran, 8. (c) Social Security	year 1941 hour 3 minute 45 p	_M.
MAKE	name war No	21. I hereby certify that I attended the deceased from	
Į.	5. Color or 6. (a) Single, widowed, married.	$\frac{2-1}{1941}$ to $\frac{2-12}{1941}$ 194	41
1	4. Sex 7 mil race Will, divorced Will a	that I last saw he alive on 19.5	
INK	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above.	ion
¥	7 Birth date of deceased seller 3/ 1860	Immediate cause of death Ucute Hemarshagie Rephritis / we	uk
BLACK	7. Birth date of deceased (Month) (Day) (Year)		
	8. AGE: Years Months Days If less than one day	Due to Delateral Lobar Vaccinosiis 100	age
SC	90 / 9		
UNFADING	0 1 6 1 4 min.	Due to	
TF	9. Birthplace (City, town or county) (State or foreign country)		
5	(City, town or county) (State or foreign country) 10. Usual occupation Law wol	Other conditions	
USE	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(include prognancy within 3 months of death)	TIAN
P	11. Industry or business.	Major findings: Of operations	_
×	E 12 Name ABSOLEM MeAM	Unde the cau	rline se to
Z	(Start and or county)	Of autopsy should	leath
PLAINLY	14. Maiden nam / Cuy Con 19 99	charged	i sta- ly.
E .	14. Maiden nam (City, town, or county) (State or foreign country)	22. If death was due to external causes, fill in the following:	
WRITE	16. (a) Informant mery thirt	(a) Accident, suicide, or homicide (specify)	
M.	(b) Address Olmston m	(b) Date of occurrence	
	17 (a) (b) Date thereof 2 = 14-4)	(c) Where did injury occur? (City or town) (County) (State	<u> </u>
	(Burial, cremation, or removal) (Month) (Day) (Year)	(d) Did injury occur in or about home, on farm, in industrial place, in public pl	tace?
	(c) Place; burial or cremation	(Specify type of place)	
	18. (a) Signature of funeral director.		$\overline{\Omega}$
	(b) Address (b) Address (c) 19. (a) 2-20-41 (b) Address (c)	28. Signature (M. D. or other)	1.1 <u>2</u>
	19. (a) (Daterceeived local egistrar) (b) (Registrar a signature)	Address Date signed	<u>~</u>
	Health (Licensed Embalmer's St	atement on Reverse Side)	

RECEIVED

District Health Officer No. 7,

District File Number 3-4/-40/

Date Filed 3-4-4/

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by				
	, Registered Apprentice No			
orking under my personal supervision.	Signed & Consolur			
	Licensed Embalmer No. / 9			

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.