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| S. No. 2 11-10-39 . 5-17-39 | THE PROPERTY OF COMMERCE | MISSOURI STATE B | FICATE OF DEATH | 1.152 State File No | 8 |
| PI X21492 | Registration District No. 625 | Primary Registration Dist | trict No. 30 3 / | Registrar's No. 36 | • |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | 1. PLACE OF DEATH (a) County. No daway (b) City or town. Marrify (c) Name of hospital or institution. (c) Name of hospital or institution. (d) Length of stay: In hospital or institution. write of the community of the commun | street number or location) (Specify whether WMAN PARKS 8. (c) Social Security No. None 6. (a) Single, widowed, married divorced single 6. (c) Age of husbandor wife if alive years 30 /87 # (Day) (Year) ys If less than one day hrmin. Karras . (State or foreign country) | 2. USUAL RESIDENCE OF DECEAS (a) State | (b) County Nordae Cle yer town limits, write "RURAL" Educar dood If rural, give location) RTIFICATION Var. day 12 deceased from to hour stated above. A. January Janua | years. M. 19_; 19_; 19_; Duration Physician Underline the cause to which death should be charged sta- tistically. (State) public place? |
| | | <u> </u> | | | |

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | | | | |
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| | , | , Registered Apprentice No. | | | | | |
| working under my personal supervision. | | | | | | | |
| | • | Signed John W. Price. Licensed Embalmer No. 3229 | | | | | |
| a_{+} | • | Licensed Embalmer No. 3229 | | | | | |
| Comment of the commen | | 200 - 1 - M. War | | | | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.