BUREAU OF V	BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH
1. PLACE OF DEATH  County Registration District Primary Registration  City Classification (No.	on District No. 3018 Pile No. Begistered No. St. Ward)
2. FULL NAME Chates for the Second State of abode (Usual place of abode)  Length of residence in city or town where death occurred / 7 yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.	
PERSONAL AND STATISTICAL PARTICULARS  3. SEX 4. COLOR OR RACE 5. SINGLE MARRIED, WIDOWED, OR DIVORCED (write the word)	MEDICAL CERTIFICATE OF DEATH  21. DATE OF DEATH (MONTH, DAY, AND YEAR) MAY 3 . 1944
SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF	22.   HEREBY CERTIFY, That I attended deceased from  Way 2 19 1, to 3 19 1/    Ilast saw h hu alive on 2 19 Death is said
6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE YEARS MONTHS DAYS If LESS than 1 day,	to have occurred on the date stated bove, at
8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.  10. Date deceased last worked at this occupation (month and spent in this	MW
10. Date deceased last worked at this occupation (month and spent in this occupation)  12. BIRTHPLACE (CITY OR TOWN)	Other contributory causes of importance:  Aute thick the 5/4
(STATE OR COUNTRY)  13. NAME Charles a Fewell  14. BIRTHPLACE (CITY OR TOWN) Lewis States of Country)	Name of operation Date of What test confirmed diagnosis Const. Was there an autopsy?
15. MAIDEN NAME LINE AS LIVE TO 16. BIRTHPLACE (CITY OR TOWN) Selfont (STATE OR COUNTRY)	23. If death was due to external causes (violence), fill in also the following:  Accident, suicide, or homicide?
17. INFORMANT MEST June Fewell (ADDRESS)  18. BURIAL, CREMATION DE MANDYAI  17. INFORMANT MESTARIAN TO THE MANDYAI  18. BURIAL, CREMATION DE MANDYAI  19. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	Manner of injury  Nature of injury
19. UNDERTAKER FACE CO WILLIAMS (ADDRESS)  (ADDRESS)  (ADDRESS)	24. Was disease or injury in any way related to occupation of deceased?  If so, specify  (Signed)  (M. D.
20. FILED 5-2 6 - 194/ AN AN HOLLE Registrar.	1 S ( Address)

District Health Officer No. 7.

District File Number 6-41-1036

Date Filed udbreakenson 13-41