| 0. 2   | 7  | BOARD OF HEALTH 26481   |                  |  |  |  |
|--|--|---|------------------|--|--|--|
| 4-41<br>7-39<br>X26390                                       | MIM ATTE THE MAN STATEDARD CERTIF  | 411-111-  | •                |  |  |  |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | Registration District No   | Citizen of foreign country?  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month  Month of Month | <del>.</del>     |  |  |  |
|  | 5. Color or face 1 6. (a) Single, widowed, married, divorced Marri | that I last saw here alive on and that death occurred on the late and hour stated above.  Immorphise cause of death.  Due to.  Other conditions (Include pregnancy within 3 months of death)  |                  |  |  |  |
|  | 11. Industry or business.    12. Name  | Major findings:  Of operations.  Underline the cause to which death should be charged statistically.  22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify).  (b) Date of occurrence.  (c) Where did injury occur?  (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?  While at work (Specify type of place)  While at work (Specify type of place)  While at work (M. D. or other)  Address (M. D. or other)  Address (M. D. or other)  | e<br>o<br>h<br>e |  |  |  |
|  | (Licensed Embalmer's Statement on Reverse Side)  |   |                  |  |  |  |

## STATEMENT BY LICENSED EMBALMER

| . I hereby certify the                 | t the body whose name is rec | orded on the reverse | side of this certificate wa | s embalmed by me, or b | v   |  |  |  |  |
|--|------------------------------|----------------------|-----------------------------|------------------------|-----|--|--|--|--|
| I hereby certify tha                   |                              | orded on the reverse | -                           |                        |     |  |  |  |  |
| working under my personal supervision. |                              |                      |                             |                        |     |  |  |  |  |
|  |                              |                      | and Arch                    | C. Dunk                | Dee |  |  |  |  |

Licensed Embalmer No. 323

P. O. Address. P. O.

If this body is not embalmed, fact should be so stated above.