

FILED SEP 18 1946 89

Registration District No.

Primary Registration District No.

3033

Registrar's No.

## 1. PLACE OF DEATH:

- (a) County Pike  
 (b) City or town LOUISIANA  
 (If outside city or town limits, write "RURAL" and name of township)  
 (c) Name of hospital or institution:  
Pike Co Hospital  
 (If not in hospital or institution, write street number or location)  
 (d) Length of stay: In hospital or institution 2 hrs  
 (Specify whether years, months or days)

3. (a) PRINT FULL NAME

Ada Overton

8. (b) If veteran, name war

8. (c) Social Security No.

4. Sex Female5. Color or race negro6. (a) Single, widowed, married, divorced married6. (b) Name of husband or wife Sherman Overton6. (c) Age of husband or wife if alive 40 years7. Birth date of deceased 2-27-03  
(Month) (Day) (Year)

8. AGE:

Years

Months

Days

If less than one day

3863

hr. min.

9. Birthplace Lincoln Co  
(City, town, or county)Missouri  
(State or foreign country)

10. Usual occupation

Housewife

11. Industry or business

MOTHER FATHER

12. Name Frank Chapman13. Birthplace Lincoln Co Missouri  
(City, town, or county) (State or foreign country)14. Maiden name Cora Willis15. Birthplace Lincoln Co Missouri  
(City, town, or county) (State or foreign country)16. (a) Informant's own signature Mary Barnett(b) Address Bowling Green Mo17. (a) Burial (Burial, cremation, or removal) (b) Date thereof 8-7-46  
(Month) (Day) (Year)(c) Place: burial or cremation Private Cem18. (a) Signature of funeral director Grace Bankhead(b) Address Bowling Green Mo19. (a) 8/6/46 (Date received local registrar) (b) [Signature] (Registrar's signature)

## 2. USUAL RESIDENCE OF DECEASED:

- (a) State Missouri (b) County Pike  
 (c) City or town Rural - Hartford township  
 (If outside city or town limits, write "RURAL")  
 (d) Street No. New Hartford Post office  
 (If rural, give location)  
 (e) If foreign born, how long in U. S. A. ? \_\_\_\_\_ years.

## MEDICAL CERTIFICATION

20. DATE OF DEATH: Month AUGUST day 5<sup>th</sup>  
year 1941 hour 6:00 minute \_\_\_\_\_ P.M.21. I hereby certify that I attended the deceased from 2  
AUG 5, 1941, to \_\_\_\_\_, 19\_\_\_\_;  
that I last saw her alive on AUG 5, 1941;  
and that death occurred on the date and hour stated above.

Immediate cause of death

ECLAMPSIA

Duration

Due to PREVIOUS DAMAGE  
FROM PREGNANCY

Due to \_\_\_\_\_

Other conditions PREGNANTLY  
(Include pregnancy within 3 months of death)8 MONTHSMajor findings:  
Of operations \_\_\_\_\_Of autopsy 1440

PHYSICIAN

Underline the cause to which death should be charged statistically

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
 (b) Date of occurrence \_\_\_\_\_  
 (c) Where did injury occur? \_\_\_\_\_ (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (State)  
 (d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature W. Wilcox (M. D. or other) \_\_\_\_\_  
Address Bowling Green Mo Date signed 8-5-46

RECEIVED

District Health Officer No. 10

District File Number 9-41-1625

Date Filed SEP - 8 1941

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No. ....

working under my personal supervision.

Signed

*Grace Danford*

Licensed Embalmer No.

*2204*

P. O. Address

*Bowling Green*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. 29107

Registration District No. 689

Primary Registration District No. 3033

Registrar's No. ....

1. PLACE OF DEATH:

(a) County Pike

(b) City or town Louisiana  
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
years, months or days)

In this community \_\_\_\_\_  
years, months or days)

3. (a) PRINT FULL NAME Ada Overton

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex F 5. Color or race B

6. (a) Single, widowed, married, divorced on

6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

7. Birth date of deceased Feb 27 1904  
(Month) (Day) (Year)

8. AGE: Years 38 Months 6 Days 5 If less than one day \_\_\_\_\_ min.

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) (Day) (Year)

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_ (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_

(c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")

(d) Street No. \_\_\_\_\_ (If rural, give location)

(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Aug Day \_\_\_\_\_ Year 1941 Hour \_\_\_\_\_ Minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_ to \_\_\_\_\_ 19\_\_\_\_; that I personally saw him/her \_\_\_\_\_ alive on \_\_\_\_\_ 19\_\_\_\_; and that death occurred on the date and hour stated above.

Immediate cause of death \_\_\_\_\_  
Due to \_\_\_\_\_  
Due to \_\_\_\_\_

Other conditions \_\_\_\_\_ (Include pregnancy within 3 months of death)

Major findings: \_\_\_\_\_  
Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

Signature W. B. Wilcox (M. D. or other) \_\_\_\_\_  
Address 1 N. Wilcox Date signed \_\_\_\_\_  
to our Emp. State

Duration

PHYSICIAN

Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

[The page contains extremely faint and illegible text, likely a scan of a document with very low contrast or significant noise. The text is arranged in multiple columns and paragraphs, but the characters are not discernible.]