FILLED NUV 24 1941 BUREAU OF V	BOARD OF HEALTH		
1. PLACE OF DEATH / /	Do not use this space.		
(a) County Registration Distri	ct No.		
(b) Township Culture Primary Registration District No. 5942 Registered No.			
(c) City			
(e) Length of residence in city or town where death occurred yrs. mos	ccurred in Hospital or Institution, write its name instead of street and number)  1. ds. (f) How long in U. S., if of foreign birth? yrs. mos. ds.		
Phan Man - Will	2.7		
2. PRINT FULL NAME OULY MANUAL TO WE	9		
(a) Residence, No	or city) (If nonresident, give city or town and State)		
PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH		
3. SEX 4. COLOR OR RACE   5. SINGLE, MARRIED, WIDOWED, OR			
male / white Divorced (write the word)	21. DATE OF DEATH (MONTH, DAY, AND YEAR) OT, 17, 194		
	22. I HEREBY CERTIFY, That I attended deceased from		
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF	, 19, to, 19, 19		
1 + 1001	I last saw h alive on		
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS DAYS If LESS than 1	to have occurred on the date stated above, at		
day,hrs.	The principal cause of death and related causes of importance were as follows:		
7   ormin.	Carbo mad il		
8. Trade, profession, or particular kind of work done, as sawyer, bookkoeper, etc.	paraning a		
9. Industry or business in which work was done, as saw mill, bank, etc.			
10. Date deceased last worked at 11. Total time (years)	1126		
0 late deceased last worked at 11. Total time (years) this occupation ments and spent in this occupation	D' ,\		
12 PIDTUDI ACE (CITY OF TOWN) AS A SULL MANAGE OF THE SULL MANAGE OF T	Other contributory causes of importance:		
12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)	leaky your in truck		
x Pl 21 - 71-18: +	and the of windows		
I 13. NAME Was Marion William	Clared Turning		
14. BIRTHPLACE (CITY OR TOWN) WELLING , STATE OR COUNTRY)	Name of operation.		
- Control of the cont	What test confirmed diagnosis? Was there an autopsy?		
15. MAIDEN NAME THE STORY	23. If death was due to external causes (violence), fill in also the following:		
6 16 BIRTHPLACE (CITY OR TOWN & Slean to Main	Accident, suicide, or homicide? Que Date of injury 19		
E (STATE OR COUNTRY)	Where did injury occurtus waynest pulse (Specify city or town, county, and State)		
12 WEDDWATCH TO Williams Tigillist	Specify whether injury occurred in industry, in home, or in public place.		
17. INFORMANT/ LLAND / LANDRESS)	pulpe place 1085		
18. BURIAL, GREMATION, OR REMOVAL	Manner of injury		
PLACE Warmanille DATE Oct 19 194	Nature of injury.		
	24. Was disease or injury in any way related to occupation of deceased?		
19. FUNERAL DIRECTOR O. W. 700 PS 4 D. W.S. (ADDRESS) WATRESTILLE MA	It so, specify		
11/11 III DANTA	(Address)		
20. FILED 19.4( C)			

Pulaski County Health Officer File Number 1/4/-55

<del></del>	<del></del>			
	STATEMENT	BY	LICENSED	EMBALMER

Paul B Moope , Licensed Embalmer No. 3261 

working under my personal supervision.

Signed Paul B Hoops

Licensed Embalmer No. 3261 Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)