|                         |  | •  |  |   |  |
|-------------------------|--|--|--|---|--|
| V. S. No. 2             | DEPARTMENT OF COMMERCE   | MISSOURI STATE BOARD OF HEALTH                     |  |   | 190- a.  |
| 0M9-4-41<br>ev. 5-17-39 | THE BUREAU OF THE CENSUS 10/2  | STANDARD CERTIFICATE OF DEATH  State File No. 2358 |  |   | 3.6  |
| ₹ 1 ×29484              | MICH FED 10 1342   |  |  |   |  |
| 15                      | Registration District No.  | Primary Registration Dist                          | rict No  | Registrar's No                          |  |
| y of                    | 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE OF DECEA  | SED:                                    | // 1   |
| , ,                     | (a) County HENRY   | 11 11 /11  | 11   | Ja.                                     | 70   |
| / 😤                     | (b) City or town   | //NtoN Mo  | (a) State  | (b) County                              | بر ب   |
| RECORD                  | (If outside city or fown limits, w. (c) Name of hospital or institution: | rite "HURAL" and name of township)                 | (c) City or town C//K tow  | Soil Ail                                | <b>∠ (</b> # )   |
|                         | (b) Hame of hospital of matterdon.                                       | $f^{\oplus}$ ,                                     | ·  | ity or town limits, write "RURAI        | .") <i>(</i>   |
| Ţ                       | (If not in hospital or institution, write                                | street number or location)                         | (d) Street No  | (Parural, give location)                |  |
| 台                       | (d) Length of stay: In hospital or institution                           | (Specify whether                                   | (a) Ciston of fundamental  |   | O'CONTRACTOR OF THE PARTY OF TH |
| ¥                       | In this community 40 47  | 4  | (e) Citizen of foreign country?                                    | -                                       | (Yes or No)  |
| A PERMANENT             | years, months or days)   |  | If yes, name country   | <u> </u>                                |  |
| E                       | 3. (a) PRINT   | hert - Wenth                                       | MEDICAL CI   | ERTIFICATION                            | u  |
| A I                     | FULL NAME  |  | 20. DATE OF DEATH: Month   | / day 6                                 |  |
|                         | 3. (b) If veteran,   | 3. (c) Social Security                             | year 1947 hour   | 10:00 minute                            | FN M   |
| MAKE                    | name war   | No.  | 21. I hereby certify that I attended the                           | lio.                                    | 7  |
| ₹.                      | 5. Color or  | 6. (a) Single, widowed, married,                   | 21. I hereby certify that I attended the                           | ) (/://-                                | 4 10 46.7  |
| <u> </u>                | 4. Sex 711() race W  | divorced 22  |  |   |  |
| INK                     | 6. (b) Name of husband or wife.  | 6. (c) Age of husband or wife if                   | that I last saw h alive on and that death occurred on the date and | d hour stated above.                    | 19.7   |
|                         | , d, (b) Name of Musband of Wile.  | alive years  | Immediate cause of death   |   | Duration   |
| BLACK                   |  | 28-1879  | Commercy The   | messis.                                 |  |
| VI.                     | 7. Birth date of deceased  | - (Day) (Year)                                     |  | _                                       | 7  |
| t t                     | 8. AGE: Years Months D   | ays If less than one day                           | marialia   | <u>_</u> :                              |  |
| , S                     |  | ·  | Due to   | ,                                       |  |
| <u> </u>                | 67 / 3   | 8nrmin.  |  |   |  |
| UNFABING                | 9. Birtholace Berlin S   | ermany 1   | Due to   |   |  |
| fi                      | (City, town, or county)  | (State or foreign dunts)                           | V 0.1.1.   |   |  |
| USE                     | 10. Usual occupation.  | Garac Tres   | ther conditions. Include pregnancy within 3 months of death        | 10                                      | ***************************************  |
| Ş                       | 11. Industry or business   |  | <u> </u>   | · ·                                     | PHYSICIAN  |
| Ĺ                       | E & 12. Name albert Su   | enther 1   | Major findings: Of operations                                      |   |  |
| <u> </u>                |  | of it Bonne  | 0.000  |   | Underline<br>the cause to  |
| 自自                      | · Maty town or county of   | (State or foreign country)                         | 0:   |   | which death<br>should be   |
| PLAINLY                 | 14. Maiden name  |  | Of autopsy   | *************************************** | charged sta-   |
|                         | 5 15. Birthplace   | rling serman                                       | 22If death was due to external causes,                             | fill in the following:                  | tistically.  |
| WRITE                   | Eity, town, or costy)  | (State or foreign country)                         | 1  |   |  |
| 7R                      | 16. (a) Informant  |  | (a) Accident, suicide, or homicide (spec                           | шу/                                     |  |
|                         | (b) Address  | man from   | (b) Date of occurrence   | -444                                    |  |
| ı İ                     | 17. (a) (Burial cremation, or removal) (b) D                             | ate thereof (Month) (Day) (Year)                   | (c) Where did injury occur?(C)                                     | ity or town) (County)                   | (State)  |
| [ ],                    | Z.   | elewood"   | (d) Did injury occur in or about home, of                          | on farm, in industrial place, in        | public place?  |
|                         | (c) Place: burial or cremation   | et wilking   | (Sneci   | ify type of place)                      | <u>/</u> ]   |
|                         | 18. (a) Signature of juneral director.                                   | 2  | While at work  | (e) Means of miury                      | 20   |
| ' ·                     | (b) Address  |  | 3. Signature   | (M. D. or                               | other)   |
|                         | 19. (a) Chate received local registrar) 6 0                              | (flegistrar's signature)                           | Address  | Date sig                                | ned / Y /  |
| -                       | (Licensed Embalmer's Statement on Reverse Side)                          |  |  |   |  |
|                         |  | <u> </u>   |  |   |  |

RECEIVED

District Filo Number 1-42-7/
Date Hilled 2-11-42

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the revers | se side of this certificate was embalmed by me, or by |
|---|---|
|   |   |
|   | , Registered Apprentice No                            |

working under my personal supervision.

igned Tel Welkerson

P. O. Address Clinton

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.