

FILED MAR 6 1942  
Registration District No. 89

Primary Registration District No. 3007

1. PLACE OF DEATH:

(a) County Butler  
(b) City or town Poplar Bluff  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: 1  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community About two years (Specify whether  
years, months or days)

3. (a) PRINT FULL NAME Mariah Bell Lankford

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex Female 5. Color or race White 6. (a) Single, widowed, married, divorced, Widowed

6. (b) Name of husband or wife Spotswood E. Lankford 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

7. Birth date of deceased July 11, 1855  
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
86 7 1 \_\_\_\_\_ hr. \_\_\_\_\_ min.

9. Birthplace Warren Co. Ky  
(City, town, or county) (State or foreign country)

10. Usual occupation Retired

11. Industry or business \_\_\_\_\_

12. Name No Record

13. Birthplace No Record  
(City, town, or county) (State or foreign country)

14. Maiden name No Record

15. Birthplace No Record  
(City, town, or county) (State or foreign country)

16. (a) Informant Mrs. O. D. Johnson

(b) Address Poplar Bluff, Mo.

17. (a) Removal (b) Date thereof 2-13-42  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Dexter Cemetery

18. (a) Signature of funeral director Blankenship-Strickland

(b) Address Dexter, Mo.

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Butler  
(c) City or town Poplar Bluff  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) Citizen of foreign country? 1 (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Feb. day 12  
year 1942 hour 1 minute 0 P. M.

21. I hereby certify that I attended the deceased from Jan. 25 1942 to Feb. 12 1942  
that I last saw her alive on Feb. 9 1942  
and that death occurred on the date and hour stated above.

Immediate cause of death Broncho pneumonia  
Due to senility

Other conditions 107  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations \_\_\_\_\_  
Of autopsy \_\_\_\_\_

Duration

4 days

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury 5

23. Signature O. K. ... (M. D. or other) md  
Address Poplar Bluff, Mo. Date signed 2-14-42

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

2  
5  
3

RECEIVED  
District Health Office No. 2,  
District File Number 342-284  
Date Filed 3-2-42

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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

Not Embalmed, Registered Apprentice No.....  
working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, fact should be so stated above.**

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **6049**  
Registrar's No. ....

Registration District No. **89**

Primary Registration District No. **3007**

1. PLACE OF DEATH:

(a) County **Butler**  
(b) City or town **Poplar Bluff**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution.....  
(Specify whether  
In this community.....  
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State..... (b) County.....  
(c) City or town.....  
(If outside city or town limits, write "RURAL")  
(d) Street No.....  
(If rural, give location)  
(e) Citizen of foreign country?..... (Yes or No)  
If yes, name country.....

3. (a) PRINT FULL NAME

**Marcell B. Lankford**

3. (b) If veteran, name war..... 3. (c) Social Security No.....

4. Sex **M** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **W**  
6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive..... years  
7. Birth date of deceased **July 11 1855**  
(Month) (Day) (Year)

8. AGE: Years **86** Months **7** Days **15** (If less than one day) min.  
hr.

9. Birthplace..... (City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

12. Name.....

13. Birthplace..... (City, town, or county) (State or foreign country)

14. Maiden name.....

15. Birthplace..... (City, town, or county) (State or foreign country)

16. (a) Informant.....

(b) Address.....

17. (a)..... (b) Date thereof..... (Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a) **2-14-42** (b) **Belle Kirme**  
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Feb** day **12**  
year **1942** hour..... minute..... M.

21. I hereby certify that I attended the deceased from....., 19.....; that I last saw him....., 19.....; and that death occurred on the date and hour stated above.  
Immediate cause of death.....

Duration

Due to.....

Due to.....

Other conditions..... (Include pregnancy within 3 months of death)

Major findings: Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur?..... (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?.....

While at work?..... (Specify type of place) (e) Means of injury.....

23. Signature..... (M. D. or other).....

Address..... Date signed.....

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

1947

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved.

2. The second part of the report is devoted to the financial statement, showing the income and expenditure for the year. It also includes a statement of the assets and liabilities of the organization.

3. The third part of the report contains the conclusions and recommendations of the committee. It discusses the achievements of the year and the challenges that still remain to be overcome.

4. The fourth part of the report is a list of the members of the committee and the staff of the organization. It also includes a list of the donors and the amount of their contributions.

5. The fifth part of the report is a list of the publications and reports issued during the year. It also includes a list of the lectures and seminars given.

6. The sixth part of the report is a list of the awards and honors conferred during the year. It also includes a list of the members of the advisory committee.

7. The seventh part of the report is a list of the members of the executive committee. It also includes a list of the members of the general assembly.

8. The eighth part of the report is a list of the members of the board of directors. It also includes a list of the members of the board of trustees.

9. The ninth part of the report is a list of the members of the board of governors. It also includes a list of the members of the board of managers.

10. The tenth part of the report is a list of the members of the board of directors. It also includes a list of the members of the board of trustees.