

FILED MAR 19 1942
Registration District No. 273

Primary Registration District No. 3014

Registrar's No. 33

PLACE OF DEATH

(a) County. COLE
(b) City or town. JEFFERSON CITY, MO.
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: St. Marys Hospital
(If not in hospital or institution, write street number and location)
(d) Length of stay: In hospital or institution. 19 days
(Specify whether years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State. MO (b) County. OSAGE
(c) City or town. JEFFERSON CITY, MO.
(If outside city or town limits, write "RURAL")
(d) Street No.
(If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Feb day 5th
year 1942 hour 6 minute 30 PM
21. I hereby certify that I attended the deceased from Jan 5th 1942
to Feb 5th 1942

that I last saw him alive on Feb 5th 1942
and that death occurred on the date and hour stated above.

Immediate cause of death. Lobar pneumonia
Duration

Due to
Due to
Other conditions. Fr. femur ✓
(Include pregnancy within 3 months of death)

Major findings:
Of operations
Of autopsy

PHYSICIAN
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence. 076
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place)
(e) Means of injury
23. Signature Thomas J. Kelly M.D. (M. D. or other)
Address Jefferson City, Mo Date signed Feb 5 1942

3. (a) PRINT FULL NAME WILLIAM MEYENS.

3. (b) If veteran, name war 3. (c) Social Security No.

4. Sex MALE 5. Color or race white 6. (a) Single, widowed, married, divorced MARRIED

6. (b) Name of husband or wife. CHRISTENE MEYENS 6. (c) Age of husband or wife if alive 70 years

7. Birth date of deceased. FEB 27 - 1865
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
76 11 7 hr. min.

9. Birthplace. OSAGE COUNTY MO
(City, town, or county) (State or foreign country)

10. Usual occupation. FARMER

11. Industry or business

12. Name. LAWRENCE MEYENS

13. Birthplace. GERMANY
(City, town, or county) (State or foreign country)

14. Maiden name. ANNA SCHAGERT

15. Birthplace. UNKNOWN
(City, town, or county) (State or foreign country)

16. (a) Informant. WALTER MEYENS.

(b) Address. JEFFERSON CITY, MO.

17. (a) BURIAL (b) Date thereof 2-9-42
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation. FRANKENSTEIN, MO
Cape Marton

18. (a) Signature of funeral director. Clark Marton

(b) Address. JEFFERSON CITY, MO
19. (a) FEB 5 1942 (b) Thomas J. Kelly
(Date received local registrar) (Registrar's signature)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision:

John Holt

....., Registered Apprentice No. *260*

Signed.....

Vernon M. Morton

Licensed Embalmer No. *4125*

P. O. Address.....

Linn

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **6396**

Registration District No. **213**

Primary Registration District No. **3014**

Registrar's No. _____

1. PLACE OF DEATH:

(a) County Wash
(b) City or town Jesserson City
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community _____ years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____
(c) City or town _____ (If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME William Mertens

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex m 5. Color or race w 6. (a) Single, widowed, married, divorced m

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Feb 27 (Month) (Day) (Year)

8. AGE: Years 76 Months 11 Days _____ (if less than one day) min.

9. Birthplace _____ (City, town, or county) (State or foreign country)

10. Usual occupation _____
11. Industry or business _____

MOTHER FATHER

12. Name _____
13. Birthplace _____ (City, town, or county) (State or foreign country)
14. Maiden name _____
15. Birthplace _____ (City, town, or county) (State or foreign country)

16. (a) Informant _____ (b) Address _____

17. (a) _____ (b) Date thereof _____ (Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____ (b) Address _____

19. (a) _____ (b) _____ (Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Feb day 27 year 1942 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ 19____; that I last saw him/her alive on _____ 19____; and that death occurred on the date and hour stated above. Immediate cause of death _____

Due to _____

Due to _____

Other conditions _____ (include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy _____

Duration

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? farm

While at work _____ (Specify type of place) (e) Means of injury _____

23. Signature Thomas J. Kelly (M. D. or other) _____
Address Jesserson City, Mo Date signed _____

SUPPLEMENTARY

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

TO : SAC, [illegible]

FROM : SAC, [illegible]

SUBJECT: [illegible]

[The remainder of the document contains several paragraphs of extremely faint and illegible text, likely a memorandum or report. The text is too light to transcribe accurately.]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE [illegible] BY [illegible]