

FILED MAR 3 1945

Registration District No. **745**

Primary Registration District No. **6020-A**

Registrar's No. **3**

1. PLACE OF DEATH:

(a) County **St. Francois**  
(b) City or town **Bonne Terre, Mo.**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
**Bonne Terre Hospital**  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community \_\_\_\_\_  
years, months or days

8. (a) PRINT FULL NAME **ROBERT J MCGAHAN**

8. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex **Male** 5. Color or race **White** 6. (a) Single, widowed, married, divorced **Married**

6. (b) Name of husband or wife **Sallie McGahan** 6. (c) Age of husband or wife if alive **59** years

7. Birth date of deceased **April 13 1879**  
(Month) (Day) (Year)

8. AGE: Years **66** Months **9** Days **20** If less than one day hr. \_\_\_\_\_ min. \_\_\_\_\_

9. Birthplace **Bonne Terre, Missouri**  
(City, town, or county) (State or foreign country)

10. Usual occupation **Miner**

11. Industry or business \_\_\_\_\_

MOTHER FATHER { 12. Name **George Mc Gahan**  
13. Birthplace **Unknown**  
(City, town, or county) (State or foreign country)

MOTHER FATHER { 14. Maiden name **Mary Mack Allen**  
15. Birthplace **Unknown**  
(City, town, or county) (State or foreign country)

16. (a) Informant **John B. Mc Gahan**

(b) Address **No 442 Patton St. Bonne Terre Mo**

17. (a) **Burial** (b) Date thereof **Jan 16, 1942**  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Oak View**

18. (a) Signature of funeral director **Piemer Funeral Home**

(b) Address **Flat River, Mo**

19. (a) **Jan 27, 1942** (b) **M. W. Hawkins**  
(Received local registrar?) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **St. Francois**  
(c) City or town **Flat River**  
(If outside city or town limits, write "RURAL")  
(d) Street No. **225 Crane**  
(If rural, give location)  
(e) If foreign born, how long in U. S. A.? **0** years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Jan** day **14**  
year **1942** hour **5** minute **40 P. M.**

21. I hereby certify that I attended the deceased from **Jan 14**, 19 **42** to **Jan 14**, 19 **42**  
that I last saw him alive on **Jan 14**, 19 **42**  
and that death occurred on the date and hour stated above.

Immediate cause of death **Heart 24 hrs  
nose & gastro-intestinal tract**

Due to **Supertensive Cardio Vascular Disease**

Due to \_\_\_\_\_

Other conditions (Include pregnancy within 3 months of death) \_\_\_\_\_

Major findings: Of operations **None was done**

Of autopsy **None was made**

22. If death was due to external causes, fill in the following: **no**

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_  
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature **M. W. Hawkins** (M. D. or other) \_\_\_\_\_  
Address **Farrington, Mo** Date signed **Jan 15, 1942**

Duration  
Physician  
Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

MAR 4 1942

RECEIVED

District Health Officer No. 4

District File Number 242-204

Date Filed 2-11-42

OCT 8 1954

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by and Leonard

John Vargo, Registered Apprentice No. 311,  
working under my personal supervision.

Signed A. J. Claywell

Licensed Embalmer No. 3706

P. O. Address Cornell Ave. Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. 7733

Registration District No. 775

Primary Registration District No. 6620-a

Registrar's No. ....

**1. PLACE OF DEATH:**

(a) County St. Francois

(b) City or town Bonne Terre  
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution: \_\_\_\_\_  
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether years, months or days)

**2. USUAL RESIDENCE OF DECEASED:**

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_

(c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")

(d) Street No. \_\_\_\_\_ (If rural, give location)

(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

**3. (a) PRINT FULL NAME** Robert J. McLaughan

**3. (b) If veteran,** name war \_\_\_\_\_ **3. (c) Social Security** No. \_\_\_\_\_

**MEDICAL CERTIFICATION**

**20. DATE OF DEATH:** Month Jan Day \_\_\_\_\_ Year 1942 Hour \_\_\_\_\_ Minute \_\_\_\_\_ M.

**21. I hereby certify that I attended the deceased from** \_\_\_\_\_ 19\_\_\_\_; that I first saw him \_\_\_\_\_ live on \_\_\_\_\_ 19\_\_\_\_; and that death occurred on the date and hour stated above.

**4. Sex** m **5. Color of race** w **6. (a) Single, widowed, married, divorced** m

**6. (b) Name of husband or wife** \_\_\_\_\_ **6. (c) Age of husband or wife if alive** \_\_\_\_\_ years

**Immediate cause of death** hemorrhage of nose  
cause undetermined

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_ (Include pregnancy within 3 months of death)

**7. Birth date of deceased** Apr 12  
(Month) (Day) (Year)

**8. AGE:** Years 62 Months 9 Days 10 (If less than one day \_\_\_\_\_ min.)

**Major findings:**  
Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

**PHYSICIAN** \_\_\_\_\_  
Underline the cause to which death should be charged statistically.

**9. Birthplace** \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

**10. Usual occupation** \_\_\_\_\_

**11. Industry or business** \_\_\_\_\_

**MOTHER FATHER**

**12. Name** \_\_\_\_\_

**13. Birthplace** \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

**14. Maiden name** \_\_\_\_\_

**15. Birthplace** \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

**22. If death was due to external causes, fill in the following:**

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (State)

(b) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (b) Means of injury \_\_\_\_\_

**23. Signature** N.W. Hawkins (M.D. or other) \_\_\_\_\_  
Address Farmington, Mo Date signed 4-9-42

**16. (a) Informant** \_\_\_\_\_  
**(b) Address** \_\_\_\_\_

**17. (a)** \_\_\_\_\_ **(b) Date thereof** \_\_\_\_\_  
(Burial, cremation, or removal) (Month) (Day) (Year)

**(c) Place: burial or cremation** \_\_\_\_\_

**18. (a) Signature of funeral director** \_\_\_\_\_  
**(b) Address** \_\_\_\_\_

**19. (a)** \_\_\_\_\_ **(b)** \_\_\_\_\_  
(Date received local registrar) (Registrar's signature)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

S-7733

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