

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

10038

State File No.

FILED APR 3 1942

Registration District No.

Primary Registration District No.

Registrar's No.

1. PLACE OF DEATH:

- (a) County Andrew Co.
(b) City or town 11111111111111111111
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: V
(If not in hospital or institution, write street number or location) 1
(d) Length of stay: In hospital or institution. (Specify whether
In this community years, months or days)

3. (a) PRINT FULL NAME JEFFERSON DAVID ALLISON

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex Male 5. Color or race White 6. (a) Single, widowed, married, divorced, widower
6. (b) Name of husband or wife. 6. (c) Age of husband or wife if alive. years
7. Birth date of deceased. March 16 1861
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
80 10 2 hr. min.

9. Birthplace Union Co., Virginia
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business.

- MOTHER FATHER
12. Name John Allison
13. Birthplace Va.
(City, town, or county) (State or foreign country)
14. Maiden name Manay Belle
15. Birthplace Virginia
(City, town, or county) (State or foreign country)

16. (a) Informant Mary L. Harrison
(b) Address 529 1st. Love Mexico Mo.
17. (a) Burial (b) Date thereof Aug 26-42
(Burial, cremation, or removal) (Month) (Day) (Year)

- (c) Place: burial or cremation Mexico Mo.
18. (a) Signature of funeral director. M. P. Phelan
(b) Address Mexico Mo.
19. (a) 1-20-42 (b) Mrs. Archie Clayton
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State Mo. (b) County Andrew 004
(c) City or town. (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July day 18
year 1942 hour 11/15 minute P.M.

21. I hereby certify that I attended the deceased from Oct. 1941
to July 18 1942
that I last saw him alive on June 18 1942
and that death occurred on the date and hour stated above.

Immediate cause of death Gangrene of both feet - arterio-sclerotic (generalized) Duration 2 months

Due to.

Due to.

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations.

Of autopsy.

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify)
(b) Date of occurrence.
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work. (Specify type of place) (Mean of injury)

23. Signature John P. Harrison (M. D. or other)
Address 11111111111111111111 Date signed 11/12/42

1077

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.

working under my personal supervision.

Signed.....

Roy A. McPherson

Licensed Embalmer No.

1133

P. O. Address.....

Murphy M

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

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1. PLACE OF DEATH:

(a) County Andrew
(b) City or town Rural, Wilson
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution..... (Specify whether
In this community.....
years, months or days)

3. (a) PRINT
FULL NAME

Jefferson D. Allison

3. (b) If veteran..... 3. (c) Social Security
name war..... No.....

4. Sex m 5. Color or race w 6. (a) Single, widowed, married, divorced w
6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased mar 10 1888
(Month) (Day) (Year)

8. AGE: Years 80 Months 10 Days 2 If less than one day..... min.

9. Birthplace..... (City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

MOTHER FATHER
12. Name.....
13. Birthplace..... (City, town, or county) (State or foreign country)
14. Maiden name.....
15. Birthplace..... (City, town, or county) (State or foreign country)

16. (a) Informant.....
(b) Address.....

17. (a)..... (b) Date thereof..... (Month) (Day) (Year)
(Burial, cremation, or removal)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a) 1-20-42 (b) Mrs. Arch. Playter
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State..... (b) County.....
(c) City or town..... (If outside city or town limits, write "RURAL")
(d) Street No..... (If rural, give location)
(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jan day.....
year 1942 hour..... minute..... M.

21. I hereby certify that I attended the deceased from..... 19.....
that I have now.....
and that death occurred on the date and hour stated above.
Immediate cause of death.....

Duration

Due to.....
Due to.....

Other conditions.....
(Include pregnancy within 3 months of death)

Major findings:
Of operations.....

Of autopsy.....

PHYSICIAN

Underline
the cause to
which death
should be
charged sta-
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....
(b) Date of occurrence.....
(c) Where did injury occur?..... (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?
(Specify type of place)
While at work?..... (e) Means of injury.....

23. Signature..... (M. D. or other).....

Address..... Date signed.....

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

10038