

FILED APR 24 1942

Registration District No. 259

Primary Registration District No. DeKalb 57157

Registrar's No. 10

1. PLACE OF DEATH:

(a) County DeKalb
(b) City or town Clarksville
(c) Name of hospital or institution: home!
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____
(Specify whether _____)
In this community _____
years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County DeKalb
(c) City or town Clarksville
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) If foreign born, how long in U. S. A.? _____ years.

3. (a) PRINT FULL NAME NEWTON M. KERNES

3. (b) If veteran, name war _____
3. (c) Social Security No. _____

4. Sex M O 5. Color or race W
6. (a) Single, widowed, married, divorced W I
6. (b) Name of husband or wife _____
6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased Oct 3 1858
(Month) (Day) (Year)

8. AGE: Years 83 Months 5 Days 28
If less than one day hr. min.

9. Birthplace DeKalb Mo (City, town, or county) (State or foreign country)

10. Usual occupation Section Hand

11. Industry or business _____

12. Name William Kernes

13. Birthplace DeKalb county Mo (City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace Missouri (City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address Clarksville Mo

17. (a) Burial (b) Date thereof _____

(c) Place: burial or cremation Clarksville Mo

18. (a) Signature of funeral director _____

(b) Address Clarksville Mo

19. (a) 4-3-42 (b) _____

(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Mar day 31st year 1942 hour 10 minute 30 P.M.

21. I hereby certify that I attended the deceased from Mar 29th 1942 to Mar 29th 1942

that I last saw him alive on Mar 29th and that death occurred on the date and hour stated above.

Immediate cause of death: Undetermined

Duration _____

Due to _____

Due to _____

Other conditions (Include pregnancy within 3 months of death) _____

Major findings: Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____

(Specify type of place) (e) Means of injury _____

23. Signature R. L. Perkins (M. D. or other) M.D.

Address Clarksville Mo Date signed 4/24/42

PHYSICIAN

Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by me
....., Registered Apprentice No.....
working under my personal supervision.

Signed John G. Brown
Licensed Embalmer No. 3933
P. O. Address Clayton, N.C.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 10674

Registration District No. 259

Primary Registration District No. 4157

Registrar's No.

1. PLACE OF DEATH:

(a) County De Kalb
(b) City or town Clarksdale
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution..... (Specify whether
In this community.....
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State..... (b) County.....
(c) City or town..... (If outside city or town limits, write "RURAL")
(d) Street No..... (If rural, give location)
(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

3. (a) PRINT FULL NAME

Newton M. Kernes

3. (b) If veteran, name war.....

3. (c) Social Security No.....

4. Sex M

5. Color or race W

6. (a) Single, widowed, married, divorced W

6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased Oct 2 (Month) (Day) (Year)

8. AGE: Years 83 Months 5 Days 15 (if less than one day) min.

9. Birthplace..... (City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

12. Name.....

13. Birthplace..... (City, town, or county) (State or foreign country)

14. Maiden name..... (City, town, or county) (State or foreign country)

15. Birthplace..... (City, town, or county) (State or foreign country)

16. (a) Informant.....

(b) Address.....

17. (a)..... (b) Date thereof..... (Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a)..... (b)..... (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month..... Day..... Year..... hour..... minute..... M.

21. I hereby certify that I attended the deceased from..... 19.....; that I first saw him..... alive on..... 19.....; and that death occurred on the date and hour stated above. Immediate cause of death..... Duration

Probable cause Carcinoma of Stomach
Due to.....
Due to.....

Other conditions..... (Include pregnancy within 3 months of death)

Major findings: Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....
(b) Date of occurrence.....
(c) Where did injury occur?..... (City or town) (County) (State)
(b) Did injury occur in or about home, on farm, in industrial place, in public place?.....
While at work?..... (Specify type of place) (c) Means of injury.....

23. Signature W. P. Kernes (M. D. or other) Address Clarksdale, Mo. Date signed 5/1/42

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

MOTHER FATHER

SUPPLEMENTARY

S-10674 1942

RECORDED & INDEXED

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