DEPARTMENT OF COMMERCE MISSOURI STATE IS STANDARD CERTIFICATION OF THE CENSUS 1942			
Registration District No	rict No. 2002 Registrar's No. 20		
1. PLACE OF DEATH:  (a) County Jasper  (b) City or town Joplin  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  815 Finn	2. USUAL RESIDENCE OF DECEASED:  (a) State Missouri (b) County Jasper 949  (c) City or town Joblin 2  (lighteide city or town limits, write "RURAL")		
(If not in hospital or institution, write street number or location)	(d) Street No. 815 Finn		
(d) Length of stay: In hospital or institution.  In this community.  1 month (Specify whether	(If rural, give location)  (c) Citizen of foreign country?	(Yes or No)	
years, months or days)	If yes, name country	<u> </u>	
3. (a) PRINT Larry Ackerson, Jr.	· MEDICAL CERTIFICATION		
	20. DATE OF DEATH; Month March day 5		
3. (c) Social Security name war.	year 1942 hour 11 minute		
	21. I hereby certify that I attended the deceased from		
5. Color or W 6. (a) Single, widowed, married, race W divorced Single	19	,	
4. Sex	that I last saw h. M. alive on Man	<u>19.<b>4.2</b></u> -	
6. (b) Name of husband or wife	and that death occurred on the date and hour stated above.  Immediate cause of death	Duration	
7. Birth date of deceased February 4, 1942	$\Omega$ $\iota$ $\iota$ $\iota$		
7. Birth date of deceased (Month) (Day) (Year)	Bronched menmones	ا ا	
8. AGE: Years Months Days If less than one day	Due to		
1  hrmin.			
Birthplace Joplin () Missouri	Due to		
9. Birthplace (City, town, or county) (State or foreign country)			
10. Usual occupation.	Other conditions	BENOLOTA N	
11. Industry or business.	Major findings:	PHYSICIAN	
男	Of operations.	Underline	
		the cause to which death	
(Cit FTO PONCe Gar State of foreign country)	Of autopsy	should be charged sta-	
Solin (Missouri		tistically.	
(City, town, or country)	22. If death was due to external causes, fill in the following:		
II 16. (a) Informant	(a) Accident, suicide, or homicide (specify)	***************************************	
(b) Address 815 Finds Joplin, Mo.) Burial 3/6/42	(b) Date of occurrence		
17. (a) (b) Date thereoi.	(c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place.	(State)	
Forest Park Cem.	(d) Did injury occur in or about home, on farm, in industrial place,	in public place?	
(c) Place: burial or cremation. Hurlbut Und. Co.	(Specify type of place)		
(b) Address Joplin, Mo	While at work? ( Means of injury	A A	
2 m - 1/2 Mail Down All Nottee	23. Signature	or other)	
(Date received local registrer) (Registrer's signature)	Address Date s	signed. 3/6/4	

42.32

## STATEMENT BY LICENSED EMBALMER

		_
I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed	/ <b>L</b>	<b>L</b>
I DETECT CELLIA CHE CHE DOGA MILOSE HAME IS LECOLUEU OIL THE LEVELSE SIDE OF THIS CELLIFICATE WAS EINHAUDED	. NV Me.	OF DV
, ,		~ . ~ ,

working under my personal supervision.

Signed Stree D. Parker

....., Registered Apprentice No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH o. 2B DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS R-21-41 STANDARD CERTIFICATE OF DEATH X29288 Primary Registration District No. 2062 Registration District No... Registrar's No..... 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: PERMANENT RECORD (a) County..... (b) City or town.... and name of township) (c) City or town..... (c) Name of hospital or institution: (If outside city or town limits, write "RURAL") (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution..... (Specify whether (e) Citizen of foreign country?......(Yes or No) In this community .... years, months or days If yes, name country... MEDICAL CERTIFICATION FULL NAMES 20. DATE OF DEATH: Month.... 3. (b) If veteran, 3. (c) Social Security INK-MAKE name war..... No. 21. I hereby certify that 5. Color or # 6. (a) Single, widdred, married 6. (b) Name of husband or wife...... 6. (c) Age of husband or wife if the date and hour stated above. Duration BLACK 7. Birth date of deceased....? (Month) (Day) 8. AGE: UNFADING Years Months Days 9. Birthplace..... (State or foreign country) 10. Usual occupation -USE (Include programcy within 3 months of death) 11. Industry of busine PHYSICIAN Major findings: 12. Name.... Of operations. Underline 13. Birthplace......(City, town, or county) he cause to which death (State or foreign country) Of autopsy... should be 14. Maiden name..... charged statistically. 15. Birthplace. (City, town, or county) (State or foreign country) 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) 16. (a) Informant..... (b) Date of occurrence..... (c) Where did injury occur?... (City or town) (County) (Burial, cremation, or removal) (d) Did injury occur in or about home, on farm, in industrial place, in public place? 8. . (c) Place: burial or cremation..... 18. (a) Signature of funeral director. While at work?..... 23. Signature.......(M. D. or other)..... (b) .....(Registrar's signature) (Date received local registrar) Address..... Date signed.....

5-10975 1942