No. 2	DEPARTMENT OF COMMERCE MISSOURI STATE E	BOARD OF HEALTH 11158
·1-4-41 ·17-39	BUREAU OF THE CENSUS CTANDADD CEDTIL	
X26390	1150 APR 10 1942	
i	Registration District No. 40.9. Primary Registration Dist	7
	1. PLACE OF DRATH: (6) County	2. USUAL RESIDENCE OF DECEASED:
	(b) City or town MX. Nerro	(d) State Missour (b) County and the
to G	(If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(c) City or town (If outside city or town limits write /RUBAL')
2 2	(If not in hospital or institution, write street number or location)	
IN	(d) Length of stay: In hospital or institution 608 day	(d) Street No. (If rural, give location)
PERMANENT RECORD	In this community 1008 days (Specify withther	(e) Citizen of foreign country?(Yes or No)
EM.	years, months or days)	If yes, name country
PEH	JOHN MANE JOHN MOY GAN BOWMAN	MEDICAL CERTIFICATION
- V	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month // 150
<u> </u>	name whiteham No.	year M. 21. I hereby certify that I attended the deceased from M.
-MAKE	5. Colgr or 6. (a) Single, will wed, married,	29 139 to mas 2 642
	4. Sex/Male rad hule of divorced higher	that I last saw ham alive on man 2 19 42
INK	6. (b) Name of husband or wife	and that death occurred on the date and hour stated above. Duration
	7. Birth date of deceased 2 / 90/	Immediate cause death
I K	7. Birth date of deceased (Month) (Duy) (Year)	utmonery the byse.
-USE UNFADING BLACK	8. AGE: Years Months Days If less than one day	Due to
NI	40 8 Mm. min.	
. ₹ <u>.</u>	<i>U.</i> + 9	Due to
Ĭ.	9. Birthplace	
H 1	10. Usual occupation	Other conditions
<u>s</u> p	11. Industry or business	Major findings:
	[12. Name Cultura in [Of operations
	(City, topn, or county) (State or foreign country)	the cause to which death
ŢŢ	a (14. Maiden name	Of autopsyshould be charged sta-
WRITE PLAINLY	(City, town, or county) (Spage or foreign-gopunty)	22. If death was due to external causes, fill in the following:
	16. (a) Informant Man muchael Record Clerk	(a) Accident, suicide, or homicide (specify)
W	(b) Address Marioni Clate State San	(b) Date of occurrence
ľ	17. (a) Date thereof Man 3.4.1902	(City or town) (County) (State)
	(Bursal, cremation, or removal) (c) Place: burial or cremation	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
	18. (a) Signature of funeral director Annal Turner	(Specify type of place) White at work? (e) Means of injury.
	(b) Address Ml lenow Musican	
l!	19. (a) 3-2 42 (b) Can experiment	Address Date signed 9 3 //
<i>P</i>	(Date received local registrar) (Registrar's asgnatura)	Address Date signed Date signed Date signed
	(Licensed Embalment	

RECEIVED

District Health Officer No. 6,

District File Number 442-459

Date Filed ______APR 9 1942

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the	reverse side of this certificate was embalmed by me, or by
	Registered Apprentice No

working under my personal supervision.

Signed Mus H. D. Forsett

Licensed Embalmer No. 2720

O. Address W. Vernon ne

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.