

FILED MAY 23 1942

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 14855

Registration District No. 508

Primary Registration District No. 3026

Registrar's No. 46

1. PLACE OF DEATH:

(a) County Livingston
(b) City or town Chillicothe
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
1227 Jackson St.
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution XXXX
(Specify whether
In this community 4 Months
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State Iowa (b) County Linn
(c) City or town Cedar Rapids
(If outside city or town limits, write "RURAL")
(d) Street No. Unknown
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country XXX

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month April day 9
year 1942 hour 4 minute 25 P.M.
21. I hereby certify that I attended the deceased from Dec 23
1941 to April 9 1942
that I last saw her alive on April 8 1942
and that death occurred on the date and hour stated above.

Immediate cause of death
Chronic Interstitial
nephritis
Duration
5 years

3. (a) PRINT FULL NAME Johannah C. Gensicke

3. (b) If veteran, name war XXXX 3. (c) Social Security No. XXXX

4. Sex Female 5. Color or race White 6. (a) Single, widowed, married, divorced Widow

6. (b) Name of husband or wife Fredrick H. Gensicke 6. (c) Age of husband or wife if alive XXX years

7. Birth date of deceased July 11 1865
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
76 8 28 XX hr. XX min.

9. Birthplace Milwaukee Wisconsin
(City, town, or county) (State or foreign country)

10. Usual occupation At home

11. Industry or business XXXX

12. Name Unknown

13. Birthplace Germany
(City, town, or county) (State or foreign country)

14. Maiden name Unknown

15. Birthplace Germany
(City, town, or county) (State or foreign country)

16. (a) Informant Frank C. Long
(b) Address Chillicothe, Mo.

17. (a) Removal (b) Date thereof 4/11/42
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Cedar Rapids, Iowa

18. (a) Signature of funeral director James D. Jordan
(b) Address Chillicothe, Mo.

19. (a) (Date received local registrar) (b) (Registrar's signature)

Other conditions (Include pregnancy within 3 months of death)
Major findings: Of operations 1318
Of autopsy

PHYSICIAN
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

(Specify type of place)
While at work? (e) Means of injury
23. Signature A. P. Palmer (M. D. or other)
Address Chillicothe, Mo. Date signed 4/10/42

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1158

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed.....

James D. Gordon

Licensed Embalmer No. *1870*

P. O. Address *Lehighcoche M*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 14855-

Registration District No. 308

Primary Registration District No. 3026

Registrar's No.

1. PLACE OF DEATH

(a) County Livingston

(b) City or town Chillicothe
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution 4 mos
(Specify whether years, months or days)

In this community 4 mos

3. (a) PRINT FULL NAME Johannah C. Gensick

3. (b) If veteran, name war..... 3. (c) Social Security No.....

4. Sex F 5. Color or race w 6. (a) Single, widowed, married, divorced w

6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive 18 1/2 years

7. Birth date of deceased July 11 - 1864
(Month) (Day) (Year)

8. AGE: Years 76 Months 8 Days 2 If less than one day hr. min.

9. Birthplace.....
(City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry of business.....

MOTHER FATHER { 12. Name.....

{ 13. Birthplace.....
(City, town, or county) (State or foreign country)

{ 14. Maiden name.....

{ 15. Birthplace.....
(City, town, or county) (State or foreign country)

16. (a) Informant..... (b) Address.....

17. (a) (Burial, cremation, or removal) (b) Date thereof.....
(Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a) APR 10 (b) Lou Ella Curry
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Iowa (b) County Linn

(c) City or town Cedar Rapids
(If outside city or town limits, write "RURAL")

(d) Street No.....
(If rural, give location)

(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month April year 1942 hour 3:30 minute 35 P.M.

21. I hereby certify that I attended the deceased from 9 to 9, 19.....
that I last saw him live on April 10 and that death occurred on the date and hour stated above.

Immediate cause of death Chronic interstitial nephritis

Due to.....

Due to.....

Other conditions.....
(Include pregnancy within 3 months of death)

Major findings:
Of operations.....

Of autopsy.....

PHYSICIAN
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur?.....
(City or town) (County) (State)

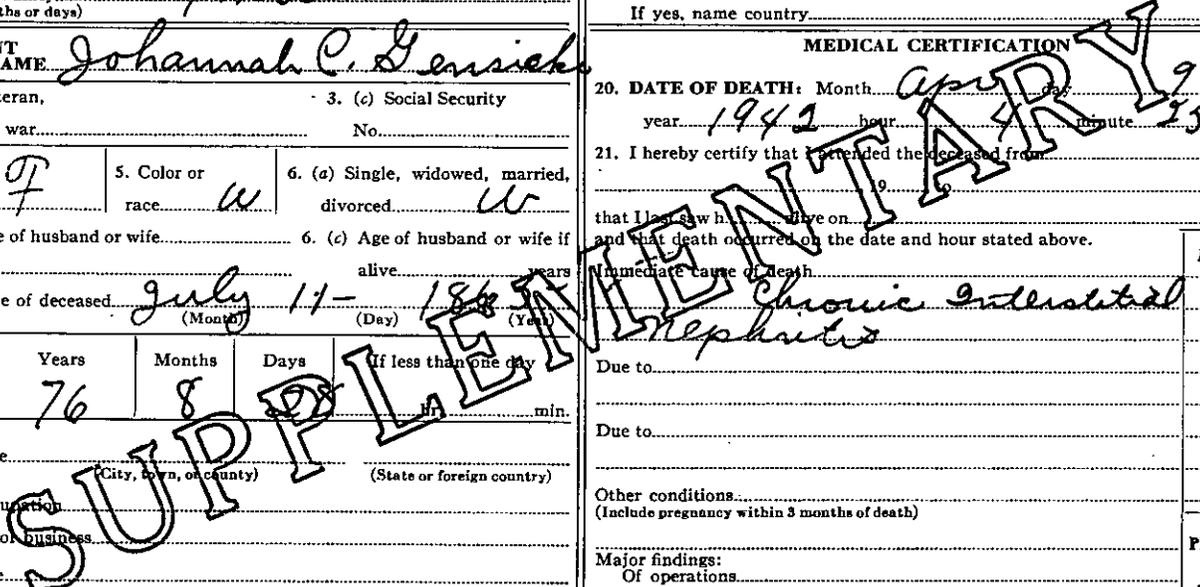
(d) Did injury occur in or about home, on farm, in industrial place, in public place?
(Specify type of place)

While at work?..... (e) Means of injury.....

23. Signature..... (M. D. or other).....

Address..... Date signed.....

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD



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