ERICO NO.	DEPARTMENT OR COMMERCE MISSOURI STATE E	FICATE, OF DEATH State Pite No. 15285
dould state	Registration District No. 720 Primary Registration Dist	trict No. 6234 Registrar's No. 50
TRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS sl H in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very	1. PLACE OF DEATH: (a) County. (b) City or town. (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution. (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. In this community. years, months or days) 3. (a) PRINT FULL NAME ANDREW ANDREW ANDREW ANDREW ANDREW 3. (c) Social Security No. 1. (a) Single, widowed, married, divorced MARRIES (b) Name of husband or wife. 6. (c) Age of husband or wife if	2. USUAL RESIDENCE OF DECEASED: (a) State M(\$350 UR) (b) County TYTNAM 86 (c) City or town RURAL (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) If foreign born, how long in U. S. A.? years. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month APRIA day year 1942 hour minute 20 A.M. 21. I heroby certify that I attended the deceased from Minute 20 A.M. 21. I heroby certify that I attended the deceased from Minute 20 A.M. 21. I heroby certify that I attended the deceased from Minute 20 A.M. 21. I heroby certify that I attended the deceased from Minute 20 A.M. 22. I hour Duration Duration
	7. Birth date of deceased SEPTEMBER / 8 / 8 / 8 / 8 / 8 / 8 / 8 / 8 / 8 /	Due to
	9. Birthplace Hance Co. (Gify, town, or county) 10. Usual occupation R. B. M. E. B. 11. Industry or business A. B. M. 12. Name JAVID ANDERSON 13. Birthplace JONT KNOW?	Other conditions. (Include pregnancy within 3 months of death) PHYSICIAN Major findings: Of operations. Underline the cause to
	(City, town, or county) [State or foreign country) [State or foreign country) [City, town, or county) [City, town, or county] [City, town, or county)	Of autopsy
Rev. 5-17-39 WRIT	(b) Address Accounty (b) Date thereof APA (Sept. 17. (a) AAA (Burial, cremation, or removal) (c) Place: burial or cremation S. John ENEFER (18. (a) Signature of funeral director OM S. John (b) Address AN ON (b) Address AN ON (b) (c) (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	(b) Date of occurrence. (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? While at work? (Specify type of place) While at work? (M. D. Address Onto a signed 115-452
	(Licensed Embalmer's Str	atement on Reverse Side)

RECEIVED

District Health Officer No. 10

Dictrict File Number 5-42-1004

STATEMENT	\mathbf{RV}	LICENSED	EMRA	LMEE

I hereby certi	fy that the body whose n	name is recorded on the	reverse sic	le of this certificate	was embalmed by	me, or by
•	<u> </u>			Regis	stered Apprentice I	No
working under my	personal supervision.			,8		
		•		7/	no	L 1

Signed Comstock
Licensed Embalmer No. 389

P. O. Address Miswille Ma

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH /. S. No. 2B DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS 0M-8-21-41 STANDARD CERTIFICATE OF DEATH E X29288 Primary Registration District No. 6234 Registration District No Registrar's No.____ 1. PLACE OF DEATI 2. USUAL RESIDENCE OF DECEASED: A PERMANENT RECORD (a) County..... (b) City or town (If outside city or town limits, write "RUBAL and name of township) (c) City or town..... (c) Name of hospital or institution: (If outside city or town limits, write "RURAL") (Ifrural, give location) (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution..... (e) Citizen of foreign country? (Yes or No) (Specify whether In this community... years, mouths or days) If yes, name country... MEDICAL CERTIFICATION 3. (a) PRINT FULL NAME 20. DATE OF DEATH: Month C. 3. (b) If veteran. 3. (c) Social Security INK-MAKE name war..... 21. I hereby certify that the tended the 5. Color or 1 6. (a) Single, widowed, married divorced. and that death occurred on the date and hour stated above. Duration BLACK Month (Day) 8. AGE: Vears UNFADING Months Days min. 9. Birthplace.. (State or foreign country) Other conditions. 10. Usual occupation **LUSE** (Include pregnancy within 3 months of death) 11. Industry of business PHYSICIAN Major findings: 12. Name... Of operations. Underline 13. Birthplace.. which death Of autopsy.. should be 14. Maiden name. charged sta-tistically. 15. Birthplace. (State or foreign country) (City, town, or county) 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)..... 16. (a) Informant (b) Date of occurrence... (c) Where did injury occur?... (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation yri(18. (a) Signature of funeral director. While at work? (b) Address 23. Signature (M. D. or other)... (Date received local registrar) (Registrar's signature) Address/ Date signed.

