

Registration District No. **68**

Primary Registration District No. **5-266**

Registrar's No. **25**

1. PLACE OF DEATH:

(a) County **Christian**
(b) City or town **Ozark Mo**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
3 County, Arkansas
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **10 yr**
years, months or days (Specify whether)

3. (a) PRINT FULL NAME

Earvitt, Dannie

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex **male** 5. Color or race **w** 6. (a) Single, widowed, married, divorced **3**
6. (b) Name of husband or wife **None** 6. (c) Age of husband or wife if alive **1872** years (Month) (Day) (Year)

8. AGE: Years **70** Months Days If less than one day hr. min.

9. Birthplace **Don't know** (City, town, or county) (State or foreign country)

10. Usual occupation **None, except labor**

11. Industry or business

MOTHER FATHER
12. Name **Don't know**
13. Birthplace **Don't know** (City, town, or county) (State or foreign country)
14. Maiden name **Don't know**
15. Birthplace **Don't know** (City, town, or county) (State or foreign country)

16. (a) Informant **Jess Rhoads**

(b) Address **Ozark Mo**

17. (a) **Buried** (b) Date thereof **Sept 23 1942** (Month) (Day) (Year)

(c) Place: burial or cremation **Ozark**

18. (a) Signature of funeral director **F. B. Chaffin**

(b) Address **Ozark Mo**

19. (a) **Oct 3 1942** (Date received local registrar) **Mrs. Nathan Stone** (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Mo** (b) County **Christian**
(c) City or town **Ozark**
(If outside city or town limits, write "RURAL")
(d) Street No. **None**
(If rural, give location)
(e) Citizen of foreign country? **No** (Yes or No)
If yes, name country.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Sept**, day **20**th, year **1942** hour **5** minute **30 P.**

21. I hereby certify that I attended the deceased from **March 6** 19th to **Sept 20** 19th 42, that I last saw him alive on **Sept 1**, 19th 42, and that death occurred on the date and hour stated above.

Immediate cause of death **Tumor of bladder** Duration **unknown**

Due to

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (c) Means of injury

23. Signature **J. R. Piper** (M. D. or other) **M.D.**
Address **Ozark, Mo** Date signed **9-24-42**

RECEIVED

District Health Officer No. 6,

District File Number

1042-1461

OCT 7 1942

Date Filed

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....
....., Registered Apprentice No.....
working under my personal supervision.

Signed

T. B. Chaffin

Licensed Embalmer No.

2192

P. O. Address

Dzark P.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

STANDARD EMBALMERS

S. N. No. 2B
8-21-41
5-1 K29288
PI X

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 30091

Registration District No. 68

Primary Registration District No. 5266

Registrar's No. 25

1. PLACE OF DEATH:

(a) County Christian
(b) City or town Gosh
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____
(Specify whether _____)
In this community _____
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____
(c) City or town _____
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME Ernette Dennis
3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

20. DATE OF DEATH: Month September year 1942 hour _____ minute _____ M.
21. I hereby certify that I attended the deceased from _____, 19____; _____, 19____; _____, 19____; _____, 19____;
that I first saw him _____ alive on _____, 19____;
and that death occurred on the date and hour stated above.
Immediate cause of death Tumor of bladder - malignant

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced Divorced
6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased Jan (Month) (Day) (Year)
8. AGE: Years 70 Months _____ Days _____ If less than one day _____ min.

Duration 1 year
Due to Prostate cancer
Due to _____

9. Birthplace _____ (City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____ (City, town, or county) (State or foreign country)

14. Maiden name _____ (City, town, or county) (State or foreign country)

15. Birthplace _____ (City, town, or county) (State or foreign country)

16. (a) Informant _____ (b) Address _____

17. (a) _____ (b) Date thereof _____ (Month) (Day) (Year)
(Burial, cremation, or removal)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

Other conditions _____ (Include pregnancy within 3 months of death)
Major findings: 512
Of operations _____
Of autopsy _____

PHYSICIAN
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(b) Did injury occur in or about home, on farm, in industrial place, in public place?
_____ (Specify type of place)
While at work? _____ (e) Means of injury _____
23. Signature _____ (M. D. or other) _____
Address _____ Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

MOTHER FATHER

43jv

[The page contains extremely faint and illegible text, likely a scan of a document with very low contrast or significant fading. The text is mostly illegible but appears to be organized into paragraphs and possibly a list or table structure.]