[—9-4-41 . 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS Registration District No. 28 Primary Registration Dist	FICATE OF DEATH State File No	09
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD 1 15.7 17.5 17.5 17.5 17.5 17.5 17.5 17	1. PLACE OF DEATH: (a) County S. S. Corr. 2 de (b) City or town	2. USUAL RESIDENCE OF DECEASED: (a) State. M. Saow 1 (b) County. Scoon (c) City or town (If outside city or town limits, write "RURAL" (d) Street No. (If rural, give location) (c) Citizen of foreign country? If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month. And Aday year. 1942 hour aminute. 21. I hereby certify that I attended the deceased from 1942 to 1942 and that death occurred on the date and hour stated above. Immediate cause of death. Due to. Other conditions. (Include pregnancy within 3 months of death) Major findings: Of operations. Of autopsy. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify). (b) Date of occurrence. (c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in Specify type of place) While at word (a) Means of injury. 23. Signature (b) Means of injury. Date signature (c) Means of injury. Date signature (d) Date signature ((State) public place?

STATEMENT BY LICENSED EMBALMER

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I	I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed	by me, or by	
	Registered Appren	tice No	~~~.~~
			•

working under my personal supervision.

Signed Licensed Empalmer No. 7/78

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.