7. S: No. 2 M9-4-41 ev. 5-17-39 P1 X29484	DEPARTMENT OF COMMERCE BURRAU OF THE CENSUS  FILED NOV 1391942  Registration District No. 2019	ICATE OF DEATH  State File No	306
M9-4-41 ev. 5-17-39	Registration District No. Primary Registration Dist  1. PLACE OF DEATH: (a) County	c) City or town (If outside city or town limits, write "RURAL" (d) Street No. (1f rursh, give location)	(State)
· : .	(c) Place: burial or cremation.  18. (a) Signature of funeral director.  (b) Address.  19. (a) O 3 - 42 (b) (Registrer's signature)  (Licensed Embalmer's St.	While at work? (Specify type of place)  While at work? (a) Means of injury  (b) Means of injury  (c) Means of injury  (d) M. D. or other)	

MAY 31 1848

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the revers	the reverse side of this certificate was embalmed by me, or by	
	, Registered Apprentice No	
working under my personal supervision.		

Signed How Moss

Licensed Embalmer No. 2434

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.