

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

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FILED NOV 5 1943
Registration District No. **293**

Primary Registration District No. **3948**

Registrar's No. **37**

1. PLACE OF DEATH:

(a) County **Pike**

(b) City or town **Ashley (Twp)**
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution: **1**
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution..... (Specify whether years, months or days)

In this community.....

2. USUAL RESIDENCE OF DECEASED: **82**

(a) State..... (b) County.....

(c) City or town.....
(If outside city or town limits, write "RURAL")

(d) Street No..... (If rural, give location)

(e) Citizen of foreign country?..... (Yes or No)
If yes, name country..... **0**

3. (a) PRINT FULL NAME **Best Anderson**

3. (b) If veteran, name war..... **no**

3. (c) Social Security No. **no**

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **10** day **14**
year **1942** hour **6** minute **9** M.

21. I hereby certify that I attended the deceased from **April 1**
19 **42** to **April 14** 19 **42**
that I last saw him alive on **April 1** 19 **42**
and that death occurred on the date and hour stated above.

4. Sex **male** 2. Color or race **colored** 2. (a) Single, widowed, married, divorced **widowed**

6. (b) Name of husband or wife **Abney Anderson** 6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased..... **1876**
(Month) (Day) (Year)

Immediate cause of death **Chronic Dist Nephritis**

Due to.....

Due to.....

Other conditions (include pregnancy within 3 months of death) **131a**

8. AGE: Years **76** Months Days If less than one day hr. min.

9. Birthplace **Montgomery Co MO**
(City, town, or county) (State or foreign country)

10. Usual occupation **retired laborer**

11. Industry or business **X**

MOTHER FATHER

12. Name **X Anderson**

13. Birthplace **Dant Know MO**
(City, town, or county) (State or foreign country)

14. Maiden name **Bert Know**

15. Birthplace **Dant Know MO**
(City, town, or county) (State or foreign country)

16. (a) Informant **Archie Moore**
(b) Address **Ashley Mo**

17. (a) **Burial** (b) Date thereof **Oct 15 1942**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Ashley Mo**

18. (a) Signature of funeral director **Frank Bankhead**
(b) Address **Bowling Green MO**

19. (a) **Oct 25 1942** (b) **Mr Frank Gada**
(Date received local registrar) (Registrar's signature)

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur?..... (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?.....

While at work?..... (Specify type of place) (e) Means of injury.....

23. Signature **Frank Gada** (M. D. or other) **no**
Address **Bowling Green MO** Date signed **10/17/42**

RECEIVED

District Health Officer No. 10

District File Number 11-42-1945

Date Filed NOV - 4 1942

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

STANDARD CERTIFICATE OF DEATH

State File No. 345-48

Registration District No. 277

Primary Registration District No. 5948

Registrar's No. 57

1. PLACE OF DEATH:

(a) County Pike

(b) City or town Ashley
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____
(Specify whether)

In this community _____
years, months or days

3. (a) PRINT FULL NAME Best Anderson

3. (b) If veteran, name war _____

3. (c) Social Security No. _____

4. Sex M

5. Color or race B

6. (a) Single, widowed, married, divorced w

6. (b) Name of husband or wife _____

6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased: (Month) _____ (Day) _____ (Year) _____

8. AGE: Years 86 Months _____ Days _____
If less than one day _____ min.

9. Birthplace _____
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Pike

(c) City or town Ashley
(If outside city or town limits, write "RURAL")

(d) Street No. _____
(If rural, give location)

(e) Citizen of foreign country? no (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month _____ Day _____
Year 1942 Hour _____ Minute _____ M.

21. I hereby certify that I attended the deceased from _____ to _____, 19____; that I last saw him/her alive on _____, 19____; and that death occurred on the date and hour stated above.

Immediate cause of death _____

Due to _____

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____

Of autopsy _____

Duration _____

PHYSICIAN _____
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place) _____
(e) Means of injury _____

23. Signature _____ (M. D. or other) _____
Address _____ Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

MOTHER FATHER

1942

S-34548