No. 2 -1-4-41 -17-39	BURBAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH SING BURBANG 41 35				
<b>X26390</b>	Registration District No. Primary Registration Dist	rict No. 3033 Registrar's No.			
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH  (a) County.  (b) City or town (frontiste city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution.  (d) Length of stay: In hospital or institution.  (specify whather the property of the property	2. USUAL RESIDENCE OF DECEASED:  (a) State			
	16 1 C (Licensed Embatmer's St.	atement on Reverse 3100)			

## RECEIVED

District Health Officer No. 170 District File Lumber 12-42-189 Date Filed 1-11-49

	TRADATRADO	

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Machon

......, Registered Apprentice No.....

Licensed Embalmer No.

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

S. No. 2B

4--8-21-41 ≫1 X29288 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Registration District No..

170

## MISSOURI STATE BOARD OF HEALTH

Registrar's No.

STANDARD CERTIFICATE OF DEA	<b>NT</b>
Primary Registration District No. 30.33	•

1. PLACE OF DEATH: Luclede  (a) County	2. USUAL RESIDENCE OF DECEASED:	
(a) County Kuelede	(a) State mo (b) County Leslesle	
(b) City or town	(a) State (b) County Tables	
(If outside city or town limits, where 'RURAL' and name of township)  (c) Name of hospital or institution:	(c) City or town Reliance	,,.,.,
(t) Name of hospital of institution:	(If outside city or town limits, write "RURAL")	
(If not in hospital or institution, write street number or location)	(d) Street No. 500 Palk	······································
(d) Length of stay: In hospital or institution	(If rural, give location)	
(Specify whether	(e) Citizen of foreign country?	Yes or No)
In this community	16	
years, months or days)	If yes, name country	
3. (a) PRINT Joel 71, Backer	MEDICAL CERTIFICATION	
3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month	,
name warNo	year 9 4 mour	М.
name wat	21. I hereby certify that afternied the research from	
6. (a) Single, widowed, married,	7 1 1 1	4.5
4. Sex 5. Color or race divorced 7		, 19;
	that the saw h	, 19;
6. (b) Name of husband or wife	and that death occurred on the date and hour stated above.	Duration
alive years	inquedate and of death	
7. Birth date of deceased 24-	Varalyle Strake	·
(Month) (Day) (Your		
8. AGE: Years Months Days Si less than one day	Due to Cerebral personhage	
7.7	Due to	
/3 min.		
2 (1)	Due to	
9. Birthplace		***************************************
(City, then, or county) (State or foreign country)	Other conditions	
10. Usual occupation.	(Include pregnancy within 3 months of death)	
11. Industry or busing		HYSICIAN
E (12. Name Stock a Barker	Major findings: Of operations.	_
E COO		Underline
13. Birthplace		he cause to hich death
Ed (14. Maiden name City, town, or county)	Of autopsy	hould be
		harged sta- istically.
(City, town, or county) (State or foreign country)	22. If death was due to external causes, fill in the following:	
	(a) Accident, suicide, or homicide (specify)	
16. (a) Informant	1	••••••
(b) Address	(b) Date of occurrence	
17. (a)	(c) Where did injury occur?	(State)
(Burial, cremation, or removal) (Month) (Day) (Year)	(b) Did injury occur in or about home, on farm, in industrial place, in pu	blic place?
(c) Place: burial or cremation	<u> </u>	
18. (a) Signature of funeral director	(Specify type of place)	
	While at work? (e) Means of injury.	
(b) Address	23. Signature Of Johnson (M. D. or oth	
(Date received local registrar) (Registrar's signature)	Address Jebaum Ma Date signed	
/ post received and and a relative and (section as a selection)	Date signed.	

The Brief Park المراج والمراج والمتناء والمتاء والمتناء والمتناء والمتناء والمتاء والمتاء والمتناء والمتناء a a a a mhite an sile s A Section of the Section 1 and the second second 200 CA 100 CA