No. 2 -1-4-41	1	BOARD OF HEALTH
X25390	FILED MAN STANDARD CERTIFICATION	
5-17-39	Registration District No. S. Primary Registration Dis 1. PLACE OF DEATH: (a) County	FICATE OF DEATH state File No Registrar's No 2. USUAL RESIDENCE OF DECEASED: (a) State
P	(b) Address 17. (a) Burel (Burial, cremation, or removal) (c) Place: burial or cremation (b) Date thereof Feb 23/943 (Month) (Day) (Year)	(c) Where did injury occur?
	18. (a) Signature of funeral director Caller Park (b) Address - 19 445 Mrs A Smith (Date received local registrer) (Registrer Mignature)	While at work? (Specify type of place) While at work? (e) Means of injury (f) Means o
	/0 / % (Licensed Embalmer's St.	

RECEIVED District Health District Fill Numb	Officer No 5
District File Numb	13.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose hame to re-	corded on the reverse side of this t	certificate was embalmed by me, or by	, ,,
		, Registered Apprentice No	• ; •
king under my personal supervision.	1		

Licensed Embalmer No.

If this body is not embalmed, fact should be so stated above.