S. No. 2 M-5-42	DEPARTMENT OF COMMERCE STATE BOARD OF H BURRAU OF THE CENSUS STANDARD CERTIL	EALTH OF MISSOURI FICATE OF DEATH State File No
5-17-39 I x32873 I J	Registration District No. 19237 4 Primary Registration Dist	
	(a) County(b) City or town(If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(c) City or town (If outside city or town limits, write "RURAL")
A PERMANENT RECORD	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(d) Street No. 6.2 (If rural, give location) (e) Citizen of foreign country? (Ves or No) If yes, name country.
—MAKE A PER	3. (a) PRINT ALFORD WRIGHT 3. (b) If veteran, 3. (c) Social Security name war. No.	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month July day wear 1943 hour minute 2 P M. 21. I hereby certify that I attended the deceased from July 1-47
INK	5. Color or 4. Sex 21 2 ran 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	that I last saw has alive on 19
UNFADING BLACK	7. Birth date of deceased (Manth) (Uay) (Year) 8. AGE: Years Months Days If less than one day 12 hr. min.	Due to
—use	9. Birthplace (City, town, or county) 10. Usual occupation (State or fureign country) 11. Industry or business (W. // A. W. W. T.	Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations. Underline
WRITE PLAINLY	13. Birthplace City, town or county) By 14. Maiden name City (State or foreign country) 15. Birthplace APMON. 9.0: M.D. (State or foreign country) (City, town, or country) (City, town, or country)	Of autopsy
WRI	16. (a) Informant (16. (b) Address (16. (c) Place; burial or cremation, or removal) (Month) (Day) (Year)	(a) Accident, suicide, or homicide (specify)
P	18. (a) Signature of funeral director. The Fingus of (b) Address Seda (a) 19. (a) Fit 22 - 43 (b) mo Que (Registrar's signature) (Registrar's signature)	While at work? (Specify type of place) While at work? (c) Means of injury. 23. Signature (M. D. or other) Address (D. L. W. M. M. S. L.
	(Licensed Embalmer's St	atement on Reverse Side)

LUEI	√ED					
District	Health	Officer	No.	8		
District File Number						
5 51	. 3 -	4_42				

 ****	TACHTON	THEFT AT SERIES	

I hereby certify that the body whose name is recorded on the reverse side of	his certificate was embalmed by me, or by	
	, Registered Apprentice No	
working under my personal supervision.		•

Licensed Embalmer No. 2 / 2

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.