| _ | | <i>₩</i> . | | | |
|------------------|---|--|---|--|--|
| No. 2 1-13-40 | DEPARTMENT OF COMMERCE MISSOURI STATE E | SOARD OF HEALTH 100 | Q m' | | |
| -17-39 | | FICATE OF DEATH State File No | 61 | | |
| TIL | IN MAR 18 toda 127 | 11 2 10 | | | |
| 19 | Registration District No. 2 Primary Registration Distri | rict No. + & 1.8 Registrar's No. O. | | | |
| 2 2 | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: | 42 Z | | |
| 7 2 | (d) County Henry | (a) State Missouri (b) County Henry | . Z | | |
| RECORD | (b) City or town W1ndsor (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital and institution; | Wind sor | · O | | |
| | (c) Name of hospital crimstitution is in St. | (c) City or town (lf outside city or town limits, write "RURAL") | *************************************** | | |
| Ż | (If not in hospital or institution, write street number or location) | (d) Street No. 801 S. Main | | | |
| NE | (d) Length of stay: In hospital or institution | (a) Street No. (If rural, give location) | | | |
| MA | In this community WCGRS years, months or days) | (e) If foreign born, how long in U. S. A.? | Oyears. | | |
| PERMANENT | 3 (a) PRINT Connic To Ui | MEDICAL CERTIFICATION , | | | |
| A P | 3. (a) PRINT Connie Jo Hix | 20. DATE OF DEATH, Month January 29 | <u> </u> | | |
| 1 | 3. (b) If veteran, 3. (c) Social Security | year 1943 hour 9:30 a m minute | М. | | |
| MAKE | name war | 21. I hereby certify that I attended the deceased from fan 29 | *********** | | |
| Σļ | 5. Color or 6. (a) Single, widowed, married, | 1943, to Jess 29 | ., 19 43 | | |
| INK | 4. Sex Female /race White Odivorced Child | that I last saw h & alive on Jan 28 | ., 19 4 3 | | |
| | 6. (b) Name of husband or wife | and that death occurred on the date and hour stated above. Immediate cause of death. | Duration | | |
| CK | 7. Birth date of deceased July 29 1942 | Austin about 6 hours. | ****************** | | |
| BLA | 7. Birth date of deceased (Month) (Day) (Year) | | | | |
| | 8. AGE: Years Months Days If less than one day | Due to | | | |
| UNFADING | , 6 hr amin | | | | |
| Y. | Henry County Miceouri | Due to | | | |
| · <u>Z</u> | 9. Birthplace (City, town, or county) (State or foreign country) | | | | |
| | 10. Usual occupation | Other conditions (Include pregnancy within 3 months of death) | | | |
| -USE | 11. Industry or business | | PHYSICIAN | | |
| , , | ∰∫ 12. Name Flavel Hix | Major findings: Of operations. | Tindestine | | |
| Ę. | | ∤Γ. Ţ[t] | Underline he cause to which death | | |
| 31 | a (14. Maiden name Dorothy Mae Campuell | Of autopsy | hould be charged sta- | | |
| 교 | 5 15. Birthplace Johnson County Missouri | ti | istically. | | |
| WRITE PLAINLY | (City, town, or county) (State or foreign country) Flavel Hix | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) | | | |
| W K | Windsor, Missouri | (b) Date of occurrence | | | |
| . [| 17. (a) Burial (b) Date thereof 1-30-43 | (c) Where did injury occur? | (Fa. a.) | | |
| | Window Minco | (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? | | | |
| | Haratan Barranan | (Specify type of place) | | | |
| | (b) Address Windsor, Missouri | While at work? (c) Means of injury | · 10 - | | |
| | 19. (a) February 4, 1843 Senzia Kitcher (Datareceived local registrar) (Registrar) signature) S. K. | 23. Signature Javillus class (M. D. or oth | her de la company | | |
| | (Datareceived local registrar) (Registrary signature) 9, K | Address Windson Date eigned | 2.2.43 | | |
| | · 1069 (Licensed Embalmer's St | tatement on Reverse Side) | | | |

| RECEIVED District File Number 2 436 Cistrict File Number 2 436 | 8 |
|--|---|
| | |

STATEMENT DV LICENSED EMDALMED

| | I hereby certify tha | t the body whose name i | s recorded | on the | reverse side o | this certific | ate was | embalmed by | me; or by |
|---|---|-------------------------|------------|--------|----------------|---------------|---------|-------------|-----------|
| ı | | | | | | • | - | | |
| 4 | * | | | • . | | | | | |

, Registered Apprentice No......

Signed Ellell - Qualow

Licensed Embalmer No. 339/

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

working under my personal supervision