

District File Mander 3 -43-5 9

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of the	his certificate was embalmed by me, or by	
	•	
working under my personal supervision.	200 ml 2/ 8)	• •

: Licensed Embalmer No. 339/

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH S. No. 2B DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS M-8-21-41 STANDARD CERTIFICATE OF DEATH State File No. 10.33 ≫ I X29288 Primary Registration District No. 42 Registrar's No..... Registration District No... PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: A PERMANENT RECORD (a) County.... (b) City or town (If outside city or town limits (c) Name of hospital or institution: (d) Street No..... (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution. (Specify whether (e) Citizen of foreign country? (Yes or No) In this community. years, months or days) If yes, name country..... 3. (a) PRINT MEDICAL CERTIFICATIO **FULL NAME** 3. (b) If veteran. INK-MAKE name war. 21. I hereby certify that the ded the dec 5. Color or 6. (a) Single, widowed, married 6. (b) Name of husband or wife. urred on the date and hour stated above. Duration hmediate cause de leath.... 7. Birth date of deceased. (Day) UNFADING 8. AGE: Years Months Days 9. Birthplace. (State or foreign country) 10. Usual occupation (Include pregnancy within 3 months of death) 11. Industry of busines Major findings: 12. Name... Of operations Underline he cause to 13. Birthplace (City, town, or county) Of autopsy..... should be 14. Maiden name charged sta-tistically. 15. Birthplace (City, town, or county) 22. If death was due to external causes, fill in the following (State or foreign country) (a) Accident, suicide, or homicide (specify). 16. (a) Informant..... (b) Date of occurrence. (c) Where did injury of ur?..... (b) Date thereof ... (Month) (Day) (Year) (City or town) (County) (Itate)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation..... (Specify type of place) 18. (a) Signature of funeral director..... (e) Means of injury. (b) Address_____ (Date received local registrar) (Registrar's signature)

