| ļ   |  |  |   |
|---|--|--|---|
| S. No. 2<br>1—9-4-41                      |  | BOARD OF HEALTH  FICATE OF DEATH  State File No.                                     | 5   |
| . 5-17-39<br>PI X29484                    | FILED MAY 719  | FICALE OF DEATH  State File No   |   |
| 100                                       | Registration District No   | trict No   |   |
|   | 1. PLACE OF DEATH:   | 2. USUAL RESIDENCE OF DECEASED: /09  | 7   |
| 7.2.                                      | (a) County Scott   | (a) State Mo (b) County De 0 ++ 7  |   |
| 08  | (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:            | (c) City or town Oran  |   |
| #   | <u> </u>   | (If outside city or town limits, write "RURAL")  (d) Street No                       |   |
|   | (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution | (If rural, give location)  |   |
| Ž   | In this community. 17 4 2 2 7 3 (Specify whether   | (e) Citizen of foreign country? No (Yes or N   | No)   |
| E E                                       | years, months or days)   | If yes, name country   | ==  |
| A PERMANENT RECORD.                       | FULL NAME Neicy ELLen Bowman   | MEDICAL CERTIFICATION  |   |
| ₹   | 3. (b) If veteran, 3. (c) Social Security  | 20. DATE OF DEATH: Month Chr day 2 8   |   |
| KE  | name war No  | year 4 3 hour 3 minute p   | м.  |
| X   | 5. Color or 6. (a) Single, widowed, married,   | 21. I hereby certify that I attended the deceased from.                              |   |
| 7   | 4. Sex Jemake /race White /divorced Marries  | that I last saw ber alive on 4 2 9 19 4  | ()<br>∠39                                     |
| Z   | 6. (b) Name of husband or wife   | and that death occurred on the date and hour stated above.                           |   |
| Ľ.  | James W.13 ow man alive 74 years  7. Birth date of decreased the set Dea, 18, 1874                                   | Immediate cause of death   |   |
| ITA                                       | 7. Birth date of deceased (Month) (Day) (Year)   | forthe carlly 67   | 20  |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE | 8. AGE: Years Months Days If less than one day   | Due to   |   |
| Ň   | 68 4 10  |  |   |
| AD  | Non-Pinet  | Due to   |   |
| NO.                                       | 9. Birthplace / 201 / NC 2 TO N (City, town, or county) - (State or Leign country)                                   | 20 600   | <b>y</b>                                      |
| . E                                       | 10. Usual occupation douse wife  | Other conditions. (Include pregnancy within 3 months of death)                       | <u>-</u>                                      |
| ρ   | 11. Industry or business   | Major findings: PHYSICI  | IAN   |
| - <b>,</b> '                              | 12. Name Ehijoh Dillender  | Of operations  | ine   |
| N.  | [City, town, or county) (State or breign county)   | the cause which des  | eto   |
| J.  | 14. Maiden name Don't Hottle Annihom   | of autopsy should charged s  | sta-  |
| · 🖼                                       | [City, town, or secunty] (State or foreign country)  | 22. If death was due to external causes, fill in the following:                      | <u>'.                                    </u> |
| TIL                                       | 16. (a) Informant Club Owner   | (a) Accident, suicide, or hospicide (specify)  |   |
| Ā   | (b) Address Oran Mo  | (b) Date of occurrence   |   |
| İ   | 17. (a) Bux 10 H (b) Date thereof 4-30-1943 (Buriel, cremation, or removal) (Month) (Day) (Year)                     | (c) Where did injury occur. (City occurs) (County) (State)                           |   |
|   | (c) Place: burial or cremation NRW MOY HYCEM. MOTHEY, Mo   | (d) Did injury occur in or about home, on farm, in industrial place, in public place | ce?   |
|   | 18. (a) Signature of funeral director B 150 11 nghoff & Hollord  | While at work?   |   |
| ·   | (b) Address Chaffee MA   | 0000   |   |
|   | 19. (a) 14 ay 3/43 (b) GC fundamental (Ifate received/local/egistrar) (Registrar's signature)                        | Address (M. D. or other)   | 100   |
|   | (Licensed Embalmer's Sta   | Date agricultural  | #XJ   |

| District Health Office | No. |
|------------------------|-----|
| District File Number 5 | 43  |

## STATEMENT BY LICENSED EMBALMER

| $\cdot$   |  |
|---|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |  |
|   |  |

working under my personal supervision.

Signed Marine Busking hoff

....., Registered Apprentice No.....

Licensed Embalmer No. 32 V 22

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.