

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

16004

State File No. _____
Registrar's No. **4630**

DEED JUN 4 1943 318
Registration District No. _____

Primary Registration District No. _____

1. PLACE OF DEATH:

(a) County _____
(b) City or town **St. Louis, Missouri**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
Missouri Baptist Hospital
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **1 month**
(Specify whether years, months or days)
In this community _____

3. (a) PRINT FULL NAME **Adam B. Dawson**

3. (b) If veteran, name war **None** 3. (c) Social Security No. **Unknown**

4. Sex **Male** 5. Color or race **White** 6. (a) Single, widowed, married, divorced **3 Divorced**

6. (b) Name of husband or wife **Unavailable** 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased **September 11, 1880**
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
62 8 4 hr. min.

9. Birthplace **Unknown Pennsylvania**
(City, town, or county) (State or foreign country)

10. Usual occupation **Machinist**

11. Industry or business

MOTHER FATHER { 12. Name **Thomas Dawson**
13. Birthplace **Unknown Ireland**
(City, town, or county) (State or foreign country)
14. Maiden name **Dorothy Nichshane**
15. Birthplace **Unknown England**
(City, town, or county) (State or foreign country)

16. (a) Informant **Mrs. John O'Hara**

(b) Address **Glen Carbon, Illinois**

17. (a) **Removal** (b) Date thereof **6/17/43**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Edwardsville, Ill**

18. (a) Signature of funeral director **Albert H. Hoppe, Inc**

(b) Address **4700 Washington Blvd.,**

19. (a) **MAY 18 1943** (b) **J. F. Bredeck**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Illinois** (b) County **Madison**
(c) City or town **Glen Carbon**
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country **2**

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **May** day **15**
year **1943** hour **4** minute **35 P** M.

21. I hereby certify that I attended the deceased from **Apr. 22**
_____, 19**43**, to **May 15**, 19**43**
that I last saw him alive on **May 15**, 19**43**
and that death occurred on the date and hour stated above.

Immediate cause of death **Ch. Myocardial Disease** Duration **3 mos**

Due to **Corrosion of Liver** ?

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____
Of autopsy _____
PHYSICIAN _____
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place) (c) Means of injury _____

23. Signature **J. H. Nakada** (M. D. or other) _____
Address **Humboldt Bldg** Date signed **5/15/43**

NO EMBALM

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed

Albert H. Hippe
for H. H. H. H. H.

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING: (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.