		;		
No. 2 2-43 5-17-39 I X35697	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS FIED SEP 24 134 Variety ration District No. 29	STATE BOARD OF HE STANDARD CERTIF	ICATE OF DEATH State	File No. 32171
	Registration District No. 1. PLACE OF. DEA THE (a) County (b) City or town (If outside city or town limits, we (c) Name of hospital or institution, writes (d) Length of stay: In hospital or institution in this community years, months or days) 3. (a) PRINT / A TALE / S. Color of Jacob / Jacob / S. Color of Jacob / Jacob / S. Color of Jacob / Jacob / S. Color of Jacob / J	Primary Registration Dist Marina Prite "RURAL" and name of township) strest number or location) Prite "RURAL" and name of township) strest number or location) (Specify whether A - AVAVT 3. (6) Social Security No. Price 6. (a) Single, widowed, married, 2 divorced Windstand 6. (c) Age of husband or wife if alive	2. USUAL RESIDENCE OF DECEASED: (a) State	nty / Lew / Macked Inty / Lew / Macked Intimite, write "RURAL") ve location (Yes or No) ATION day minute M. I from 19 19 19 19 19 19 19 19 19 1
	19. (a) Sent (b) (b) (Data received local restitutor)	(Registrar's signature)	Address Parma	Date signed 9/16/43
	/02 (Licensed Embalmer's Statement on Reverse Side)			

District Health Office No. 2.

District File Number 243-1206

Date Filed

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

A STATE STATES

Licensed Embalmer No.....

n his OWN HANDWRITING. (Failure to comply with

Registered Apprentice No.....

Note: The above MUST BE SIGNED BY THE LICEN the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.