| . S. No. 2 | DEPARTMENT OF COMMERCE STATE BOARD OF H | EALTH OF MISSOURI |
|-------------------------|--|---|
| OM2-43 | BUREAU OF THE CENSUS NOV 10 1943 2/ STANDARD CERTIF | FICATE OF DEATH State File No. |
| 5-\$119[1 X3569 | 81 11U 4 4U '" ' '1/ A | erict No. 3076 Registrar's No. 100 |
| | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: 2 /00 |
| | (a) County Zernon | (a) State Messer (b) County Service |
| OR | (b) City or town (1) of taide city or town limits, write "RURAL" and name of township) | |
| EC O | (c) Name of hospitalion institution; | (c) City or town (Ill ghataide city or town limits, write "RURAL") |
| , 8 = | (if not in hospital or institution, write street number or location) | (d) Street No. (If rural, give location) |
| L CO | (d) Length of stay: in hospital or institution. (Specify whether | (e) Citizen of foreign country?(Yes or No) |
| 2-3 | In this community | If yes, name country |
| PERM | 3. (a) PRINT & / | MEDICAL CERTIFICATION |
| | 3. (a) PRINT Shuard Cox | 20. DATE OF DEATH: Month Oct - day 8/4. |
| ĒĀ | 3. (b) If veteran, name war No. | year /943 hour minute M. |
| [A K | L | 21. I hereby certify that I attended the deceased from. |
| 7 | 5. Color or 6. (a) Single, widowed, matried. 1. Sex Male race 1 in divorced 1 | 191), to 194; |
| Z. | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | that I last saw h. Lean alive on |
| | allve years | Immediate cause of death |
| AC. | 7. Birth date of deceased (Month) (Toay) (Year) | acute hemorrhasic nephretis |
| B.L. | | and the solities |
| S | 8. AGE: Years Months Days If less than one day | Lellandia inquestion of |
| id | 77 0 0 hr. min | Due to blin vitrial (Copper sulphole) |
| UNFADING BLACK INK—MAKE | 9. Birthplace (City, town, or county) (State or foreign country) | |
| | 10. Usual occupation of armining | Other conditions |
| USE | 11. Industry or business | 1/2 PHYSICIAN |
| Ţ | 12. Name Clarer Good | Major findings: Of operations Underline |
| Ę | [13. Birthplace Darlon francis | the cause to which death |
| WRITE PLAINLY | (Stay or freign country) | Of autopsyshould be charged sta- |
| E | 5 15. Birthplace Zee frow Luke | 22. If death was due to external causes, fill in the following: |
| ITE | 16. (a) Informany (City, fown, or county) (State or foreign country) | (a) Accident, suicide, or homicide (specify). Audicide |
| WR | (b) Atteress Meralla Minimum | (b) Date of occurrence 10-5-43 |
| 1 | 17. (a) Burial, cremation, corremoval) (b) Date thereo (Month) (Day) (Year) | (c) Where did injury occur? |
| | (c) Place: burial or cremation burial Carx | (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| | 18. (a) Signature of funeral director Clean & Comp | (Specify type of place) While at work? (e) Means of injury. |
| | (b) Address Wada mo. | 23. Signature G. Bracelon Cair (M. D. orostber) |
| | 19. (a) / - / - (b) / - / - (Control of the control | Address Newsda, Wo. Date signed 10-443 |
| | (Licensed Embalmer's St | atement on Reverse Side) |
| | · · · · · · · · · · · · · · · · · · · | |

| Die 1997 Jonath | Officer | βlo, | 7, | |
|-------------------|---------|------|------|---|
| Philippile duriby | 10- | 43 | -12/ | 7 |
| Pate: Filad | 1-9- | 43 | | , |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | | |
|---|----------------------------|--|--|--|--|
| | , Registered Apprentice No | | | | |
| working under my personal supervision. | | | | | |
| \$ 55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Signed Mack A. Bruswell | | | | |

P. O. Address Alvada Must BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

'' If this body is not embalmed, fact should be so stated above.