S. No. 2 M—5-42 v. 5-17-39	DEPARTMENT OF COMMERCE STATE BOARD OF HI	
≫I X32873	Registration District No. 374 Primary Registration Dist	rict No. 6-2-7-3-4-54 7 Registrar's No.
O	1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town limits, write "BORAL" and name of township) (c) Name of hospital or institution: (If not in bospital or institution, write street number or location) (d) Length of stay: In hospital or institution (Specify whether In this community years, months or days)	2. USUAL RESIDENCE OF DECEASED: (a) State
© — ♥ → WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	3. (a) PRINT JENNIC Angline Clouse 3. (b) If veteran,	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month
	19. (a) College - 43 (b) College (Registrar's signature) (Date received local registrar) (Registrar's signature)	Address

STATEMENT BY LICENSED EMBALMER

	I DIGINGLE EMBALMEN
I hereby certify that the body whose name in recorded on the re-	verse side of this certificate was embalmed by me, or by
working under my personal supervision.	Signed John Andrews Jo Licensed Embalmer No. 4211
	Licensed Embalmer No. 431
	P. O. Address Strant City Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

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