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No. 2 1-4-41 17-39	DEPARTENT OF COMMERCE BURBAU OF THE CENSUS	MISSOURI STATE B		State File No. 389	947
X253 0	Registration District No. 3/0 Primary Registration District		rict No. 30.58	Registrar's No. 187	<u>, ,</u>
UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County	ph Odspital	(d) Street No. Bau	b) County	76 0
	(If not in hospital or institution, write st (d) Length of stay: In hospital or institution In this community	4	[΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄	f rural, give location)	Yes or No)
	3. (a) PRINT Cantad	Backes	MEDICAL CER	TIFICATION	<u> </u>
	3. (b) If veteran, name war	3. (c) Social Security No	year 19.4.3 hour 21. I hereby certify that I attended the d	7 minute / 6	А.м.
	4. Sex male 5. Color or Orace Or Liste 6. (b) Name of husband or wife America	6. (a) Single, widowed, married, divorced retried. 6. (c) Age of husband or wife it	that I last saw h alive on and that death occurred on the date and	hour stated above.	Duration
	7. Birth date of deceased	alive 28 years 9 1906 (Day) (Year)	Immedian cause of death	lue li	
	8. AGE: Years Months Da		Due to Sas baci	llus infec	lion
	9. Birthplace Stankenste (City, town, or county)	(State or foreign country)	Due to Crushing a	m(left)	
USE U	10. Usual occupation Contract 11. Industry or business	Tot	Other conditions. (Include pregnancy within 3 months of death)	0000	PHYSICIAN
NLY—I	Market Start C	Backers (State or foreign country)	Major findings: 265. Of operations		Underline the cause to which death
WRITE PLAINLY	(City, toys, or county) 3 14. Maiden name	State or foreign country)	Of autopsy		should be charged statistically.
	16. (a) Informant (b) Address #15.5	ellman mi	(a) Accident, suicide, or homicide (speci	1943	Bride
	17. (a) Burial, cremation, or removal)	te thereof Och 30-19#3. (Month) (Day) (Year)	(d) Did injury occur in or about home, or	Syland # 40	(State) ublic place?
ŀ	(c) Place: burial or cremation. A 1134. 18. (a) Signature of funeral director. A. C. (b) Address 201 22. Second	Sallmeyer Sand	While at work? (Special Control of Control o	y type of place) Sind 3 mg (e) Meanf of injury (M. D. or o	the /
	19. (a) /1- 29-/143 (b) (b) (Date received local registrar)	(Registrer's signature) (Licensed Embalmer's St.	Address Address Side)	Dele signe	77./
	[/2 · 4	/			

JAN 1 194

COMMON AND A STREET	T3 3 7	T TOTAL CITE	TIRATE A T BATTER

I hereby certify that the body whose name is recorded on the reverse side of this certif	ficate was embalmed by me, or by
, 1	Registered Apprentice No
working under my personal supervision.	· ·

- Signed John & Dallmeyer

P. O. Address II blarles Me

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wi

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

. S. No. 2B 0M-5-43		HE STATE BOARD OF P		State File No 38994
	Registration District No.	Primary Registration Distric	et No	Registrar's No.
INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County	(Specify whether 3. (c) Social Security No	2. USUAL RESIDENCE OF DECEAS (a) State (b) City or town (If outside city) (c) Citizen of foreign country? If yes, name country MEDICAL CET 20. DATE OF DEATH: Month year body. 21. I hereby certify that I attended the difference of the date and and that Leath occurred on the date and the date and that Leath occurred on the date and the date	SED: b) County Advantage Ty or town limits, write "RURAL") Fural, give location) (Yes or No) RTIFICATION M. 19 19 19 19 19 19 19 19 19 1
-USE UNFADING BLACK	7. Birth date of deceased (Month) 8. AGE: Years Months Days 9. Birthplace (Cly, town) or county) 10. Usual occupation 11. Industry or business	(Day) (Year) If less than are day m. min. (State or foreign country)	Due to Due to Other conditions (Include pregnancy within 3 months of death) Major findings:	PHYSICIAN
WRITE PLAINLY-	12. Name	(Month) (Day) (Year)	(c) Where did injury occur? (Ci (d) Did injury occur in or about home, or	Underline the cause to which death should be charged sta- tistically. ill in the following: y) (y or town) (County) (State)
-	19. (a) 11-21-1943 (b) len		23. Signature	(M. D. or other)

